#### SWAN RIVER MONTESSORI CHARTER SCHOOL

#### School Board Meeting Tuesday, October 15, 2024 at 2:30 p.m.

The school board will hold this meeting in person at Swan River Montessori Charter School at 503 Maple St. building.

#### **Meeting Agenda**

- I. CALL TO ORDER by at by @ pm
- II. ROLL CALL
  - a. Board Members Present:
  - b. Board Members Absent:
  - c. Other Attendees:
  - d. Recording Minutes:

#### III. REVIEW OF SRMCS MISSION AND VISION STATEMENTS

The mission of Swan River Montessori Charter School is to provide a child-centered environment for self-directed and personalized learning in a small, community-based public school with an emphasis on the natural environment.

Swan River Montessori Charter School's vision is to employ an interdisciplinary approach to education by teaching the whole child (heart, mind, and soul). The Montessori learning environment is designed to foster this whole child approach by meeting the child's inherent needs of self-discovery, creativity, independence, and competence. Swan River Montessori Charter School will create a kind, respectful environment where each child has a sense of belonging. Learning at Swan River Montessori Charter School involves the student, the student's family, the teachers, and the larger community. Swan River supports family and community participation in each child's education by utilizing and appreciating community resources and the natural world as a learning environment.

- IV. MEETING AGENDA- Motion to approve meeting agenda made by , Seconded by Board Vote- All "aye", Motion carries
- V. DECLARATION OF CONFLICTS- none

#### VI. FINANCIAL REPORT

- a. September Financial Report Motion to approve September financials made by Seconded by Board Vote- All "aye" Motion carries
- a. FY25 Enrollment Numbers as of 10.15.24
  - i. Charter School (K-6) = 164
  - ii. Children's House (EC) = 12
  - iii. Pupil Unit Actual/Budget = 164/163
- b. Review of Bills-
- c. Donations- Thrivent no donations to approve

- VII. CONSENT AGENDA Motion to approve consent agenda with c and d being taken off made by N, Seconded by . Board Vote- all aye, motion carries
  - a. 9.17.24 Minutes
  - b. Tobacco-Free Environment Policy
  - c. Fund Balance Policy
  - d. Records Retention Policy
  - e. Director Job Description
  - f. Wellness Policy
- VIII. ENVIRONMENTAL EDUCATION REPORT AS RELATED TO CONTRACTED GOALS
- IX. ACADEMIC PERFORMANCE REPORT AS RELATED TO CONTRACTED GOALS -
- X. DIRECTOR GOALS-
- XI. STRATEGIC PLANNING & GOAL SETTING-
- XII. OLD BUSINESS-
- XIII. NEW BUSINESS
- XIV. REVIEW OF NEXT MEETING AGENDA
  - a. Date, Time & Location of next Board Meeting **Tuesday November 19, 2024 in the 503 building** @ **2:30 pm**
  - b. Upcoming Agenda Items

#### New Business

- a. WBWF Summary
- b. Use & Rental of School Facilities Policy
- c. Caseload for Special Education Policy
- d. Bullying Prohibition Policy
- e. Mid-Year Student Enrollment Policy
- f. Extended Care for Staff Children Policy
- g. Review Tuition & Extended Care Rates for Next School Year
- XV. MOTION TO ADJOURN by at PM, Seconded by Board Vote- all in favor 'aye', motion carries



## Swan River Montessori Monthly Financials

SEPTEMBER 2024

### **EdFinMN**

FINANCE AND ACCOUNTING SERVICES FOR CHARTER SCHOOL AND EDUCATION SUPPORT ORGANIZATIONS

### Swan River Montessori Financial Highlights

#### SEPTEMBER 2024

#### **Balance Sheet:**

The School's balance sheet reflects the school's liquid assets and liabilities. The primary focus of the balance sheet is the cash balance and any material liabilities. Additionally, attention should be paid to the amount of the YTD state hold back. The highlights from the balance sheet are:

| • | \$847,448 | Cash balance at end of the month                                                                                               |
|---|-----------|--------------------------------------------------------------------------------------------------------------------------------|
| ٠ | \$99,351  | State receivables which represents an initial estimate for the beginning of the accrual for the FY24 hold back                 |
| ٠ | \$91,415  | State receivables which represents the remaining amount due to the school from the state 10% holdback of the prior school year |
| • | \$45,143  | Salary and benefits payables estimated. This is for summer salaries as of month-end.                                           |

#### **Income Statement**

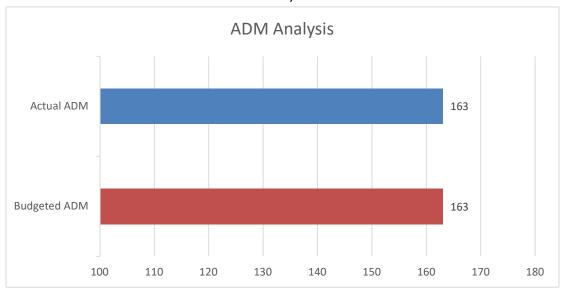
The focus of the school's income statement is to monitor the ongoing revenues and expenses of the various programs. A monthly review of the actual spent vs. budget as well as taking into consideration the percentage of the fiscal year completed is imperative. Yet, also understanding how each individual line-item functions will help the overall analysis. The highlights from the income statement are:

| <ul> <li>Adopted Budge</li> </ul> | et: 163 ADM                                                          |
|-----------------------------------|----------------------------------------------------------------------|
| <ul> <li>Working Budge</li> </ul> | et: 163 ADM                                                          |
| <ul> <li>Actual ADM</li> </ul>    | 163                                                                  |
| <b>25</b> %                       | Percent of the fiscal year completed                                 |
| <b>22</b> %                       | YTD revenue as a percent of budget based on the working projection.  |
| <b>13</b> %                       | YTD expenses as a percent of budget based on the working projection. |
| <b>\$794,447</b>                  | Projected year end fund balance                                      |
| <b>3</b> 1%                       | Projected ending fund balance as a % of expense budget               |

#### Cash Flow:

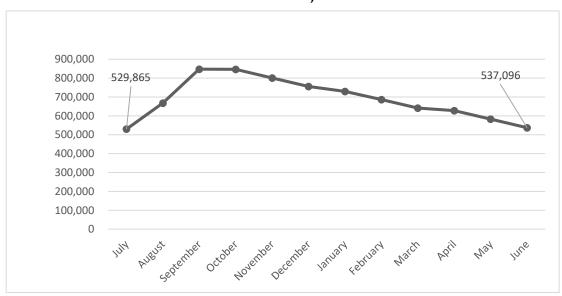
- Estimated cash balance as of June 30, 2025
  - \$ 537,096

#### Enrollment/ADM's



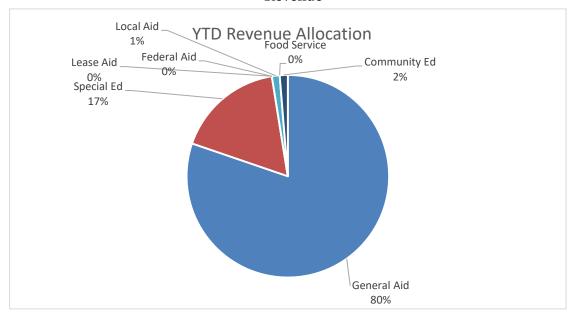
Monitoring the school's budgeted ADM vs. the actual ADM is one of the most important analytical revenue reviews. Variance from the budgeted ADM must be reviewed and understood.

#### **Cash Flow Projection**

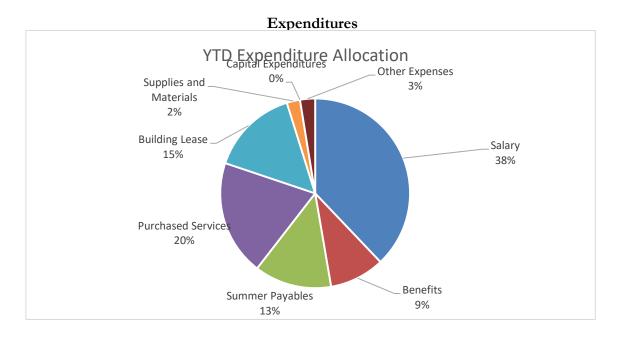


Swan River's cash balance is expected to decrease slightly during fiscal 2024.

#### Revenue



The graph above reflects the revenue allocation the school has received from all revenue sources to date.



The graph above reflects the current year to date expenditure allocation across the school's major budget categories. This depiction helps identify how the school has spent their funds thus far.

#### Swan River Montessori Charter School Balance Sheet As of September 30, 2024

| Assets                                                   | As of Month-I | End           |
|----------------------------------------------------------|---------------|---------------|
| Cash                                                     |               | 847,448       |
| MDE Receivable - Current year estimate                   |               | 99,351        |
| MDE Receivable - Prior year                              |               | 91,415        |
| Federal Receivable                                       |               | (5,739)       |
| Prepaids                                                 |               | 7,862         |
| Total Assets                                             | \$            | 1,040,337     |
| Liabilities Salary and Benefits Payable Accounts Payable | \$            | 45,143<br>435 |
| Total Liabilities                                        | \$            | 45,578        |
| Fund Balance                                             |               |               |
| Beginning - Unudited                                     | \$            | 737,684       |
| Change in Fund Balance                                   |               | 257,075       |
| Ending- Projected                                        | \$            | 994,759       |
| Total Liabilities and Fund Balance                       | \$            | 1,040,337     |

<sup>\*\*</sup>Current year based on estimated, primarily for ADM numbers.\*\*

#### Swan River Montessori Charter School Income Statement Summary As of September 30, 2024

| Revenue                    |          | Adopted Budget -<br>163ADM/ 163PU |    | Working Forecast -<br>163ADM/ 163PU | M  | Ionthly Activity |    | Year to Date              | % of Budget   |
|----------------------------|----------|-----------------------------------|----|-------------------------------------|----|------------------|----|---------------------------|---------------|
| State Aids                 | \$       | 2,474,328                         | \$ | 2,474,328                           | \$ | 162,843          | \$ | 572,299                   | 23.1%         |
| Federal Aids               |          | 48,668                            |    | 48,668                              |    | -                |    | -                         | 0.0%          |
| Local                      |          | 103,725                           |    | 103,725                             |    | 13,952           |    | 14,836                    | 14.3%         |
|                            | Total \$ | 2,642,819                         | \$ | 2,642,819                           | \$ | 176,795          | \$ | 587,134                   | 22.2%         |
| Expense                    |          |                                   |    |                                     |    |                  |    |                           |               |
| Salary                     | \$       | 1,207,336                         | \$ | 1,207,336                           | \$ | 100,445          | \$ | 125,084                   | 10.4%         |
| Benefits                   |          | 275,914                           |    | 275,914                             |    | 23,814           |    | 31,018                    | 11.2%         |
| Summer Payables            |          | -                                 |    | -                                   |    | -                |    | 43,475                    | NA            |
| Purchased Services         |          | 579,909                           |    | 579,909                             |    | 28,771           |    | 65,023                    | 11.2%         |
| Supplies and Materials     |          | 231,368                           |    | 231,368                             |    | 3,080            |    | 7,450                     | 3.2%          |
| Capital Expenditures       |          | 253,380                           |    | 253,380                             |    | 16,532           |    | 49,595                    | 19.6%         |
| Other Expenses             |          | 38,149                            |    | 38,149                              |    | 5,419            |    | 8,414                     | 22.1%         |
| ` Total                    | \$       | 2,586,056                         | \$ | 2,586,056                           | \$ | 178,061          | \$ | 330,059                   | 12.8%         |
| Change in Fund Balance     | \$       | 56,763                            | \$ | 56,763                              | \$ | (1,266)          | \$ | 257,075                   |               |
| Beginning Fund Balance     |          | 737,684                           |    | 737,684                             |    | 737,684          |    | 737,684                   |               |
| Ending- Projected          | \$       | 794,447                           | \$ | 794,447                             | \$ | 736,418          | \$ | 994,759                   |               |
| FB as a % of Exp           |          | 31%                               |    | 31%                                 |    |                  |    |                           |               |
|                            | D.       | eginning Fund Balance             |    |                                     |    | Projected        | Р  | Projected Fund<br>Balance | Profit (Loss) |
| Fund                       |          | 7/1/2024 - Unaudited              | ī  | Projected Revenues                  |    | Expenditures     |    | 6/30/2025                 | CY            |
| General Fund 1             | ,        | 699,039                           | 1  | 2,356,762                           |    | 2,311,038        |    | 744,763                   | 45,724        |
| Food Service Fund 2        |          | 3,333                             |    | 153,232                             |    | 152,898          |    | 3,667                     | 334           |
| Community Service Fund 4   |          | 35,312                            |    | 132,825                             |    | 122,120          |    | 46,017                    | 10,705        |
| Community Service I tild 4 | _        | 737,684                           |    | 2,642,819                           |    | 2,586,056        |    | 794,447                   | 56,763        |
|                            | _        | ,                                 |    | - , ,-                              |    | - , ,            | _  | ,                         | ,             |

#### Swan River Montessori Charter School Detail Revenue As of September 30, 2024

25% Year Complete

|                                 |    | oted Budget -<br>DM/ 163PU |    | king Forecast -<br>ADM/ 163PU |    | Monthly<br>Activity |    | Year to Date | % of Budget |
|---------------------------------|----|----------------------------|----|-------------------------------|----|---------------------|----|--------------|-------------|
| General Fund                    |    |                            |    |                               |    |                     |    |              |             |
| State Aid                       |    |                            |    |                               |    |                     |    |              |             |
| General Aid                     | \$ | 1,298,245                  | \$ | 1,298,245                     | \$ | 160,902             | \$ | 370,274      | 29%         |
| Special Ed                      |    | 690,063                    |    | 690,063                       |    |                     |    | 100,732      | 15%         |
| Lease Aid                       |    | 214,182                    |    | 214,182                       |    |                     |    | -            | 0%          |
| Literacy Incentive Aid          |    | 17,793                     |    | 17,793                        |    | -                   |    | =            | 0.0%        |
| Hourly Worker Unempoyment       |    | 29,663                     |    | 29,663                        |    | -                   |    | =            | 0.0%        |
| School Library Aid              |    | 19,944                     |    | 19,944                        |    | =                   |    | =            | 0.0%        |
| Student Support Aid             |    | 19,304                     |    | 19,304                        |    | -                   |    | =            | 0.0%        |
| READ ACT Literacy Aid           |    | -                          |    | -                             |    | 1,941               |    | 1,941        | N/A         |
| State Aid Receivables*          |    | -                          |    | -                             |    | -                   |    | 99,351       | N/A         |
| Total State Aid                 | \$ | 2,289,194                  | \$ | 2,289,194                     | \$ | 162,843             | \$ | 572,299      | 25%         |
| Federal Aid                     |    |                            |    |                               |    |                     |    |              |             |
| Title I                         | \$ | 17,644                     | \$ | 17,644                        | \$ | -                   | \$ | -            | 0%          |
| Special Ed                      |    | 31,024                     |    | 31,024                        |    | -                   |    | -            | 0%          |
| Total Federal Aid               | \$ | 48,668                     | \$ | 48,668                        | \$ | -                   | \$ | -            | 0%          |
| Local Aid and Donation          |    |                            |    |                               |    |                     |    |              |             |
| Interest                        | \$ | 500                        | \$ | 500                           | \$ | 568                 | \$ | 1,412        | 282%        |
| Miscellaneous                   |    | 8,000                      |    | 8,000                         |    | 4,050               |    | 4,050        | 50.6%       |
| Donations and Other             |    | 10,000                     |    | 10,000                        |    | -                   |    | 40           | 0%          |
| Fees for Services               |    | 400                        |    | 400                           |    | 1,885               |    | 1,885        | 471%        |
| Total Local and Donation        | \$ | 18,900                     | \$ | 18,900                        | \$ | 6,503               | \$ | 7,387        | 39%         |
| Total General Fund Revenue      | \$ | 2,356,762                  | \$ | 2,356,762                     | \$ | 169,346             | \$ | 579,686      | 25%         |
| Food Service Fund               |    |                            |    |                               |    |                     |    |              |             |
| State and Federal Revenue       | \$ | 137,134                    | \$ | 137,134                       | \$ | _                   | \$ | _            | 0%          |
| Food Sales                      | Ÿ  | -                          | Ÿ  | -                             | ¥  | 8                   | Ŧ  | 8            | N/A         |
| Transfer from General           |    | 16,098                     |    | 16,098                        |    | -                   |    | -            | 0%          |
| Total Food Service Revenue      | \$ | 153,232                    | \$ | 153,232                       | \$ | 8                   | \$ | 8            | 0%          |
| Community Service Fund          |    |                            |    |                               |    |                     |    |              |             |
| Before/After School Care        | \$ | 48,000                     | \$ | 48,000                        | \$ | -                   | \$ | -            | 0%          |
| Children's House Tuition        |    | 84,825                     |    | 84,825                        |    | 7,440               |    | 7,440        | 9%          |
| Total Community Service Revenue | \$ | 132,825                    | \$ | 132,825                       | \$ | 7,440               | \$ | 7,440        | 6%          |
| Total Revenue- All Funds        | \$ | 2,642,819                  | \$ | 2,642,819                     | \$ | 176,795             | \$ | 587,134      | 22%         |

#### Swan River Montessori Charter School Detail Expense As of September 30, 2024

FYTD: 25%

|                                         |           | Adopted Budget -<br>163ADM/ 163PU | Working Fore<br>163ADM/ 163 |        | Monthly Activity | Year to Date | % of Budget |
|-----------------------------------------|-----------|-----------------------------------|-----------------------------|--------|------------------|--------------|-------------|
| Admin and Operations                    |           |                                   |                             |        |                  |              |             |
| 100 Salaries                            | \$        | 124,009                           | \$ 1:                       | 24,009 | \$ 10,767        | \$ 26,229    | 21%         |
| 200 Benefits                            |           | 30,727                            |                             | 30,727 | 2,022            | 7,219        | 23%         |
| 305 Contracted Services                 |           | 138,933                           | 1.                          | 38,933 | 16,465           | 37,791       | 27%         |
| 320 Communication                       |           | 6,026                             |                             | 6,026  | -                | 446          | 7%          |
| 329 Postage                             |           | 904                               |                             | 904    | -                | -            | 0%          |
| 330 Utilities                           |           | 37,316                            |                             | 37,316 | 1,776            | 7,260        | 19%         |
| 340 Insurance                           |           | 24,411                            | :                           | 24,411 | 4,789            | 4,789        | 20%         |
| 350 Repairs & Maintenance               |           | 2,040                             |                             | 2,040  | -                | -            | 0%          |
| 366 Conferences/Professional Developr   | nent      | 5,250                             |                             | 5,250  | -                | -            | 0%          |
| 401 General Supplies                    |           | 24,102                            |                             | 24,102 | 1,770            | 3,373        | 14%         |
| 405 Purchased Software (405/406)        |           | 510                               |                             | 510    | -                | 21           | 4%          |
| <b>490</b> Food                         |           | 460                               |                             | 460    | -                | -            | 0%          |
| 570 Building Lease                      |           | 253,380                           | 2.                          | 53,380 | 16,532           | 49,595       | 20%         |
| 820 Dues & Memberships                  |           | 20,948                            | :                           | 20,948 | 497              | 3,492        | 17%         |
| 899 Misc Expenses - Missing Support     |           |                                   |                             | -      | 3,562            | 3,562        | 0%          |
| 910 Transfers to Other Funds            |           | 16,098                            |                             | 16,098 | -                | -            | 0%          |
| Total Admin and Oper                    | ations \$ | 685,114                           | \$ 6                        | 85,114 | \$ 58,179        | \$ 143,777   | 21%         |
| Instructional Support and Services      |           |                                   |                             |        |                  |              |             |
| 100 Salaries                            | \$        | 615,585                           | \$ 6                        | 15,585 | \$ 50,404        | \$ 50,404    | 8%          |
| 200 Benefits                            |           | 152,528                           | 1.                          | 52,528 | 15,357           | 16,135       | 11%         |
| 1XX/2XX Summer Payable                  |           | -                                 |                             | -      | -                | 26,509       | NA          |
| 360 Transportation - Field Trips        |           | 12,555                            |                             | 12,555 | -                | 4,253        | 34%         |
| 366 Conferences/Professional Develope   | nent      | 6,300                             |                             | 6,300  | =                | -            | 0%          |
| 401 General Supplies                    |           | 13,948                            |                             | 13,948 | 467              | 541          | 4%          |
| <b>405</b> Purchased Software (405/406) |           | -                                 |                             | -      | =                | 677          | 0%          |
| 430 Instructional Supplies              |           | 29,756                            | :                           | 29,756 | 794              | 925          | 3%          |
| 461 Standardized Tests                  |           | 2,625                             |                             | 2,625  | =                | -            | 0%          |
| 820 Dues & Memberships                  |           | 1,103                             |                             | 1,103  | 1,360            | 1,360        | 123%        |
| Total Instructional Support and Se      | rvices \$ | 834,400                           | \$ 83                       | 34,400 | \$ 68,382        | \$ 100,805   | 12%         |

#### Swan River Montessori Charter School Detail Expense As of September 30, 2024

FYTD: 25%

|                                          | dopted Budget -<br>3ADM/ 163PU | Working Forecast -<br>163ADM/ 163PU | Mo | onthly Activity | Year to Date  | % of Budget |
|------------------------------------------|--------------------------------|-------------------------------------|----|-----------------|---------------|-------------|
| Special Education                        |                                |                                     |    | ,               |               | Ü           |
| 100 Salaries                             | \$<br>361,907                  | \$<br>361,907                       | \$ | 34,454          | \$<br>42,004  | 12%         |
| 200 Benefits                             | 89,672                         | 89,672                              |    | 6,079           | 7,308         | 8%          |
| 1XX/2XX Summer Payable                   | -                              | -                                   |    | -               | 16,966        | NA          |
| 305 Contracted Services                  | 7,166                          | 7,166                               |    | (73)            | (73)          | -1%         |
| 366 Conferences/Professional Development | 1,130                          | 1,130                               |    | -               | 179           | 16%         |
| 394 Payments to Other Agencies           | 316,654                        | 316,654                             |    | 4,928           | 9,162         | 3%          |
| 401 General Supplies                     | 4,599                          | 4,599                               |    | =               | 711           | 15%         |
| 405 Purchased Software                   | 1,725                          | 1,725                               |    | -               | 1,153         | 67%         |
| 433 Instructional Supplies- Ind          | 8,671                          | 8,671                               |    | =               | =             | 0%          |
| Total Special Education                  | \$<br>791,524                  | \$<br>791,524                       | \$ | 45,388          | \$<br>77,410  | 10%         |
| Total General Fund Expenditures          | \$<br>2,311,038                | \$<br>2,311,038                     | \$ | 171,949         | \$<br>321,992 | 14%         |
| Food Service Fund                        |                                |                                     |    |                 |               |             |
| 100 Salaries                             | \$<br>6,569                    | \$<br>6,569                         | \$ | 846             | \$<br>846     | 13%         |
| 200 Benefits                             | 2,987                          | 2,987                               |    | 356             | 356           | 12%         |
| <b>490</b> Food                          | 143,342                        | 143,342                             |    | -               | -             | 0%          |
| Total Food Service                       | \$<br>152,898                  | \$<br>152,898                       | \$ | 1,202           | \$<br>1,202   | 1%          |
| Community Ed Fund                        |                                |                                     |    |                 |               |             |
| 100 Salaries                             | \$<br>99,266                   | \$<br>99,266                        | \$ | 3,975           | \$<br>5,601   | 6%          |
| 200 Benefits                             | 20,992                         | 20,992                              |    | 885             | 1,216         | 6%          |
| 394 Field Trips                          | 232                            | 232                                 |    | -               | -             | 0%          |
| 401 General Supplies                     | 1,418                          | 1,418                               |    | -               | -             | 0%          |
| 430 Instructional Supplies               | -                              | =                                   |    | 49              | 49            | 0%          |
| 820 Dues & Memberships                   | 212                            | 212                                 |    | -               | -             | 0%          |
| Total Community Ed                       | 122,120                        | 122,120                             |    | 4,910           | 6,866         | 6%          |
| Total Expense- All Funds                 | \$<br>2,586,056                | \$<br>2,586,056                     | \$ | 178,061         | \$<br>330,059 | 13%         |

### Swan River Montessori Charter School CashFlow

As of September 30, 2024

|                          |                 | Monthly       |     |                |               |    |          |    |          |                |
|--------------------------|-----------------|---------------|-----|----------------|---------------|----|----------|----|----------|----------------|
| Cash Receipts            | Budget          | Activity      |     | Year to Date   | October       | N  | lovember | D  | ecember  | January        |
| State Aids- Current Year | \$<br>2,289,194 | \$<br>162,843 | \$  | 472,948        | \$<br>154,960 | \$ | 154,960  | \$ | 154,960  | \$<br>154,960  |
| State Aids- Prior Year   | -               | -             |     | -              | 37,753        |    | -        |    | -        | 7,404          |
| Federal - Current Year   | 48,668          | -             |     | -              | 12,167        |    | -        |    | -        | 12,167         |
| Local                    | 151,725         | 13,943        |     | 14,827         | 15,211        |    | 15,211   |    | 15,211   | 15,211         |
| Food Service             | 153,232         | 8             |     | 8              | 16,174        |    | 16,174   |    | 16,174   | 16,174         |
| Total Inflows            | \$<br>2,642,819 | \$<br>176,795 | \$  | 487,783        | \$<br>236,264 | \$ | 186,344  | \$ | 186,344  | \$<br>205,915  |
| Expense                  |                 |               |     |                |               |    |          |    |          |                |
| Salary                   | \$<br>1,207,336 | \$<br>100,445 | \$  | 125,084        | \$<br>100,611 | \$ | 100,611  | \$ | 100,611  | \$<br>100,611  |
| Benefits                 | 275,914         | 23,814        |     | 31,018         | 22,993        |    | 22,993   |    | 22,993   | 22,993         |
| Purchased Services       | 579,909         | 28,771        |     | 65,023         | 57,210        |    | 57,210   |    | 57,210   | 57,210         |
| Supplies and Materials   | 231,368         | 3,080         |     | 7,450          | 24,880        |    | 24,880   |    | 24,880   | 24,880         |
| Capital Expenditures     | 253,380         | 16,532        |     | 49,595         | 22,643        |    | 22,643   |    | 22,643   | 22,643         |
| Other Expenses           | 38,149          | 5,419         |     | 8,414          | 3,304         |    | 3,304    |    | 3,304    | 3,304          |
| Accounts Payable         | -               | -             |     | -              | 435           |    | -        |    | -        | -              |
| Total Outflows           | \$<br>2,586,056 | \$<br>178,061 | \$  | 286,584        | \$<br>232,075 | \$ | 231,640  | \$ | 231,640  | \$<br>231,640  |
|                          |                 |               | Ch  | ange in Cash   | \$<br>4,189   | \$ | (45,296) | \$ | (45,296) | \$<br>(25,725) |
|                          |                 |               |     | Beginning      | \$<br>841,709 | \$ | 845,898  | \$ | 800,603  | \$<br>755,307  |
|                          |                 |               | I   | Line of Credit | \$<br>-       | \$ | -        | \$ | -        | \$<br>-        |
|                          |                 | E             | ndi | ng- Projected  | \$<br>845,898 | \$ | 800,603  | \$ | 755,307  | \$<br>729,582  |

As of September 30, 2024

9 Months Remaining

|                             |              | Monthly       |                  |                |             |             |             |             |           |                 |           |
|-----------------------------|--------------|---------------|------------------|----------------|-------------|-------------|-------------|-------------|-----------|-----------------|-----------|
| Cash Receipts               | Budget       | Activity      | Year to Date     | February       | March       | April       | May         | June        | Total     | Budget          | Remaining |
| State Aids- Current Year \$ | 2,289,194    | 162,843 \$    | 472,948          | \$ 154,960 \$  | 154,960 \$  | 154,960 \$  | 154,960 \$  | 154,960 \$  | 1,867,588 | \$ 2,289,194 \$ | 421,606   |
| State Aids- Prior Year      | -            | -             | -                | 1,809          | -           | 20,016      | -           | -           | 66,982    | -               | -         |
| Federal - Current Year      | 48,668       | -             | -                | -              | -           | 12,167      | -           | -           | 36,501    | 48,668          | 12,167    |
| Local                       | 151,725      | 13,943        | 14,827           | 15,211         | 15,211      | 15,211      | 15,211      | 15,211      | 151,725   | 151,725         | -         |
| Food Service                | 153,232      | 8             | 8                | 16,174         | 16,174      | 16,174      | 16,174      | 16,174      | 145,571   | 153,232         | 7,661     |
| Total Inflows \$            | 2,642,819    | \$ 176,795 \$ | 487,783 \$       | \$ 188,153 \$  | 186,344 \$  | 218,527 \$  | 186,344 \$  | 186,344 \$  | 2,262,627 | \$ 2,642,819 \$ | 447,174   |
| Expense                     |              |               |                  |                |             |             |             |             |           |                 |           |
| Salary \$                   | 1,207,336 \$ | 100,445 \$    | 125,084 \$       | \$ 100,611 \$  | 100,611 \$  | 100,611 \$  | 100,611 \$  | 100,611 \$  | 1,030,586 | \$ 1,207,336 \$ | 176,750   |
| Benefits                    | 275,914      | 23,814        | 31,018           | 22,993         | 22,993      | 22,993      | 22,993      | 22,993      | 237,953   | 275,914         | 37,961    |
| Purchased Services          | 579,909      | 28,771        | 65,023           | 57,210         | 57,210      | 57,210      | 57,210      | 57,210      | 579,909   | 579,909         | -         |
| Supplies and Materials      | 231,368      | 3,080         | 7,450            | 24,880         | 24,880      | 24,880      | 24,880      | 24,880      | 231,368   | 231,368         | -         |
| ` Capital Expenditures      | 253,380      | 16,532        | 49,595           | 22,643         | 22,643      | 22,643      | 22,643      | 22,643      | 253,380   | 253,380         | -         |
| Other Expenses              | 38,149       | 5,419         | 8,414            | 3,304          | 3,304       | 3,304       | 3,304       | 3,304       | 38,149    | 38,149          | -         |
| Accounts Payable            | -            | -             | -                | -              | -           | -           | -           | -           | 435       | -               |           |
| Total Outflows \$           | 2,586,056    | \$ 178,061 \$ | 286,584          | \$ 231,640 \$  | 231,640 \$  | 231,640 \$  | 231,640 \$  | 231,640 \$  | 2,371,780 | \$ 2,586,056 \$ | 214,711   |
|                             |              | Cł            | hange in Cash    | \$ (43,487) \$ | (45,296) \$ | (13,113) \$ | (45,296) \$ | (45,296) \$ | (109,153) |                 |           |
|                             |              |               | Beginning 5      | \$ 729,582 \$  | 686,096 \$  | 640,800 \$  | 627,687 \$  | 582,392     |           | Days Cash on Ha | and       |
|                             |              |               | Line of Credit   |                | - \$        | - \$        | - \$        | -           |           | 83              |           |
|                             |              | Endi          | ing- Projected 📑 | \$ 686,096 \$  | 640,800 \$  | 627,687 \$  | 582,392 \$  | 537,096     |           |                 |           |

### NOTES TO THE FINANCIAL STATEMENTS

#### SEPTEMBER 2024

- The financials statements are drafted on an accrual basis of accounting.
- The financial statements are drafted based on information received from the school's leadership.
- The numbers are subject to change based on timing of information received from the school.
- The school's budget is based on full accrual projections as of the end of the fiscal year.
- This report is unaudited and is prepared for internal use only.



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| Page 1 of 7 | 10/11/2024 | 12:30:03 |
|-------------|------------|----------|
| Page        | 10/11      | 12       |

| පි   | Bank | Check<br>No Code | Rcd   | Vendor             |                      |                                         | Pmt/Void<br>Date   |            | Pmt<br>Type                        |            |            |
|------|------|------------------|-------|--------------------|----------------------|-----------------------------------------|--------------------|------------|------------------------------------|------------|------------|
| 3    |      |                  |       |                    |                      |                                         |                    |            |                                    |            |            |
| 4137 | SHBC | 1053             |       | City of Monticello | nticello             |                                         |                    |            | Wire                               |            |            |
|      |      |                  | E 01  | 005 810            | 000 000 330          | Water & Sewer-07/01/24-7/31/24          | :4-7/31/24         | \$92.82    |                                    |            |            |
|      |      |                  | E 01  | 005 810            | 000 000 330          | Water & Sewer-07/01/24-7/31/24          | :4-7/31/24         | \$98.96    |                                    |            |            |
|      | PO#: | Voucher #:       | 13618 | Invoice            | Invoice No:          | DT000224                                | 9/3/2024           |            | Paid Amt: \$19                     | \$191.78   |            |
|      |      |                  |       |                    |                      |                                         |                    |            | Check Amount:                      |            | \$191.78   |
| 4137 | SHBC | 1530             |       | Sherburne          | Sherburne State Bank |                                         |                    |            | Wire                               |            |            |
|      |      |                  | E 01  | 005 110            | 000 000 305          | DD Return Fee                           |                    | \$5.00     |                                    |            |            |
| •    | PO#: | Voucher #:       | 13620 | Invoice            | Invoice No:          | DT090624                                | 9/6/2024           |            | Paid Amt:                          | \$5.00     |            |
|      |      |                  |       |                    |                      |                                         |                    |            | Check Amount:                      | ננ         | \$5.00     |
| 4137 | SHBC | 1052             |       | Centerpoint Energy | t Energy             |                                         |                    |            | Wire                               |            |            |
|      |      |                  | E 01  | 005 810            | 000 000 330          | Gas Charges Jul 9th 2024- Aug 10th 2024 | 724- Aug 10th 2024 | \$18.37    |                                    |            |            |
|      | PO#: | Voucher #:       | 13621 | Invoice            | Invoice No:          | DT090924                                | 9/6/2024           |            | Paid Amt: \$1                      | \$18.37    |            |
|      |      |                  |       |                    |                      |                                         |                    |            | Check Amount:                      |            | \$18.37    |
| 4137 | SHBC | 1052             |       | Centerpoint Energy | t Energy             |                                         |                    |            | Wire                               |            |            |
|      |      |                  | E 01  | 900                | 810 000 000 330      | Gas Charges- July9- August 10th 2024    | ugust 10th 2024    | \$100.71   |                                    |            |            |
| -    | PO#: | Voucher #:       | 13623 | Invoice            | Invoice No:          | DT09092024                              | 9/6/2024           |            | Paid Amt: \$10                     | \$100.71   |            |
|      |      |                  |       |                    |                      |                                         |                    |            | eck Amo                            |            | \$100.71   |
| 4137 | SHBC | 1566             |       | IRS                |                      |                                         |                    |            | Wire                               |            |            |
|      |      |                  | B 01  | 215 002            |                      | Federal Tax                             |                    | \$7,802.40 |                                    |            |            |
|      | PO#: | Voucher #:       | 13600 | Invoice            | Invoice No:          | S2025040                                | 9/6/2024           |            | Paid Amt: \$7,80                   | \$7,802.40 |            |
|      |      |                  |       |                    |                      |                                         |                    |            | Check Amount:                      |            | \$7,802.40 |
| 4137 | SHBC | 1616             |       | MedSurety          |                      |                                         |                    |            | Wire                               |            |            |
|      |      |                  | E 01  | 005 110            | 000 000 302          | Admin Fee                               |                    | \$30.00    |                                    |            |            |
|      | PO#: | Voucher #:       | 13624 | Invoice            | Invoice No:          | DT090924                                | 9/6/2024           |            | Paid Amt: \$3                      | 00.        |            |
|      |      |                  |       |                    |                      |                                         |                    |            | Check Amount:                      |            | \$30.00    |
| 4137 | SHBC | 1001             |       |                    |                      |                                         |                    |            | Wire                               |            |            |
|      |      |                  | B 01  | 215 007            |                      | PERA                                    |                    | \$1,592.55 |                                    |            |            |
|      | PO#: | Voucher #:       | 13598 | Invoice            | Invoice No:          | S2025040                                | 9/6/2024           |            | Paid Amt: \$1,592<br>Check Amount: | 55         | \$1,592.55 |
| 4137 | SHBC | 1002             |       | TRA                |                      |                                         |                    |            | Wire                               |            |            |
|      |      |                  | B 01  | 215 006            |                      | TRA                                     |                    | \$4,998.10 |                                    |            |            |
|      | PO#: | Voucher #:       | 13616 | Invoice            | Invoice No:          | S2025050                                | 9/6/2024           |            | Paid Amt: \$4,998<br>Check Amount: | 3.10       | \$4,998.10 |
| 4137 | SHBC | 1567             |       | MN Dept. Revenue   | evenue               |                                         |                    |            | Wire                               |            |            |
|      |      |                  | B 01  |                    |                      | State Tax                               |                    | \$1,130.86 |                                    |            |            |
|      | PO#: | Voucher #:       | 13597 | Invoice            | Invoice No:          | S2025040                                | 9/6/2024           |            | Paid Amt: \$1,13                   | \$1,130.86 |            |
|      |      |                  |       |                    |                      |                                         |                    |            | Check Amount:                      |            | \$1,130.86 |
|      |      |                  |       |                    |                      |                                         |                    |            |                                    |            |            |

| కి     | Bank | Check<br>No Code | e Rcd | Vendor               |                                                | Pmt/Void<br>Date       | Pmt<br>Type                               |             |
|--------|------|------------------|-------|----------------------|------------------------------------------------|------------------------|-------------------------------------------|-------------|
| 4137   | SHBC | 1616             |       | MedSurety            |                                                |                        | Wire                                      |             |
|        |      |                  | B 01  | 1 215 016            | Payroll Deductions-Vision                      | n \$626.68             |                                           |             |
| _      | PO#: | Voucher #:       | 13596 | Invoice              | Invoice No: S2025040                           | 9/6/2024               | Paid Amt: \$626.68<br>Check Amount:       | \$626.68    |
| 4137   | SHBC | 1001             |       | PERA                 |                                                |                        | Wire                                      |             |
|        |      |                  | B 01  |                      | PERA                                           | \$3,886.98             |                                           |             |
| _      | PO#: | Voucher #:       | 13615 | Invoice              | Invoice No: S2025050                           | 9/6/2024               | Paid Amt: \$3,886.98<br>Check Amount:     | \$3,886.98  |
| 4137   | SHBC | 1002             |       | TRA                  |                                                |                        | Wire                                      |             |
|        |      |                  | B 01  |                      | TRA                                            | \$4,908.00             |                                           |             |
| _      | PO#: | Voucher #:       | 13599 | Invoice              | Invoice No: S2025040                           | 9/6/2024               | Paid Amt: \$4,908.00<br>Check Amount:     | \$4,908.00  |
| 4137   | SHBC | 1566             |       | IRS                  |                                                |                        | Wire                                      |             |
|        |      |                  | B 01  | 1 215 002            | Federal Tax                                    | \$11,220.45            |                                           |             |
| _      | #O#  | Voucher #:       | 13617 | Invoice              | Invoice No: S2025050                           | 9/6/2024               | Paid Amt: \$11,220.45<br>Check Amount:    | \$11,220.45 |
| 4137   | SHBC | 1567             |       | MN Dept. Revenue     | evenue                                         |                        |                                           |             |
|        |      |                  | B 01  |                      | State Tax                                      | \$1,776.36             |                                           |             |
| _      | PO#: | Voucher #:       | 13614 | Invoice              | Invoice No: S2025050                           | 9/6/2024               | Paid Amt: \$1,776.36<br>Check Amount:     | \$1.776.36  |
| 4137   | SHBC | 1054             |       | Xcel Energy          |                                                |                        | Wire                                      |             |
| j<br>: |      |                  | E 01  | 005 810              | 000 000 330 Electric Charges 07/06/24-08/04/24 | 24-08/04/24 \$1,502.87 |                                           |             |
| _      | PO#: | Voucher #:       | 13629 | Invoice              | Invoice No: 889986292                          | 9/12/2024              | Paid Amt: \$1,502.87<br>Check Amount:     | \$1,502.87  |
| 4137   | SHBC | 1050             |       | SRCS Building Co     | ing Co                                         |                        | Wire                                      |             |
|        |      |                  | E 01  | 900                  | 850 000 348 570 Lease - Sept 2024              | \$16,531.67            |                                           |             |
| _      | PO#: | Voucher #:       | 13630 | Invoice              | Invoice No: DT091324                           | 9/13/2024              | Paid Amt: \$16,531.67<br>Check Amount: \$ | \$16,531.67 |
| 4137   | SHBC | 1530             |       | Sherburne State Bank | State Bank                                     |                        | Wire                                      |             |
|        |      |                  | E 01  | 005 110              | 000 000 305 ACH Fee                            | \$30.00                |                                           |             |
| _      | PO#: | Voucher #:       | 13633 | Invoice              | Invoice No: DT093024                           | 9/30/2024              | Paid Amt: \$30.00<br>Check Amount:        | \$30.00     |
| 4137   | SHBC | 1530             |       | Sherburne State Bank | State Bank                                     |                        | Wire                                      |             |
|        |      |                  | _     | 005 110              | 000 000 305 Online Maintence                   | \$15.00                |                                           |             |
| _      | PO#: | Voucher #:       | 13632 | Invoice              | Invoice No: DT093024                           | 9/30/2024              | Paid Amt: \$15.00<br>Check Amount:        | \$15.00     |
|        |      |                  |       |                      |                                                |                        |                                           |             |

| Check Bank No Code Rcd Vendor SHBC 1616 MedSurety            | K<br>Code Rcd<br>1616                            | Rcd                                              | Vendor<br>MedSurety                        |                      |                   | Pmt/Void<br>Date                   |                  | Pmt<br>Type<br>Wire                |                      |            |
|--------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------|----------------------|-------------------|------------------------------------|------------------|------------------------------------|----------------------|------------|
| B 01 215 016                                                 | B 01 215 016                                     | 016                                              | 016                                        |                      | Рау               | Payroll Deductions-Vision          | \$710.01         |                                    |                      |            |
| PO#: Voucher #: 13613 Invoice Invoice No: S202               | 13613 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                |                      | S2025050          | 9/30/2024                          |                  | Paid Amt: \$710<br>Check Amount:   | \$710.01<br>ount:    | \$710.01   |
| SHBC 1639 TSYS<br>E 01 005 110 000 000 305                   | П                                                | 10                                               |                                            | 000 000 305          | Pay               | Payment Processing Fees -Sept 2024 | \$305.59         | Wire                               |                      |            |
| 므                                                            | 13655 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                | Invoice No: DT090    | )324              | 9/3/2024                           |                  | Paid Amt: \$305<br>Check Amount:   | \$305.59<br>ount:    | \$305.59   |
| SHBC 1137 MN Assc of Charter Schools                         |                                                  | MN Assc of Charter Schools                       | MN Assc of Charter Schools                 | Charter Schools      |                   |                                    |                  | Wire                               |                      |            |
| E 01 005 010 000 000 820                                     | 01 005 010 000                                   | 01 005 010 000                                   | 005 010 000                                | 000 000 820          | Z                 | MN Charter School Membership       | \$248.40         |                                    |                      |            |
| PO#: Voucher #: 13656 Invoice Invoice No: DT091224           | 13656 Invoice Invoice No:                        | Invoice Invoice No:                              | Invoice No:                                |                      | 24                | 9/16/2024                          |                  | Paid Amt: \$248<br>Check Amount:   | \$248.40<br>ount:    | \$248.40   |
| SHBC 1137 MN Assc of Charter Schools                         |                                                  | MN Assc of Charter Schools                       | MN Assc of Charter Schools                 | Charter Schools      |                   |                                    |                  | Wire                               |                      |            |
| E 01 005 010 000 000 820                                     | E 01 005 010 000 000 820                         | 010 000 000 820                                  | 010 000 000 820                            |                      | $\stackrel{M}{=}$ | MN Charter School Membership       | \$248.40         |                                    |                      |            |
| PO#: Voucher #: 13657 Invoice Invoice No: DT091624           | 13657 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                |                      | 4                 | 9/16/2024                          |                  | Paid Amt: \$248<br>Check Amount:   | \$248.40<br>ount:    | \$248.40   |
|                                                              | US Bank - Credit Card                            |                                                  |                                            |                      |                   |                                    |                  | Wire                               |                      |            |
| E 01 005 105 000 000 899                                     | 105 000 000 899                                  | 105 000 000 899                                  | 105 000 000 899                            |                      | S                 | US Bank CC Statement 08.14.24      | \$3,561.75       |                                    |                      |            |
| PO#: Voucher #: 13658 Invoice Invoice No: DT091024           | 13658 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                |                      |                   | 9/10/2024                          |                  | Paid Amt: \$3,561<br>Check Amount: | \$3,561.75<br>lount: | \$3,561.75 |
| SHBC 18307 1204 Adam's Pest Control, Inc.                    |                                                  | Adam's Pest Control, Inc.                        | Adam's Pest Control, Inc.                  | st Control, Inc.     |                   |                                    |                  | Check                              |                      |            |
|                                                              | 01 005 810 000 000 305                           | 01 005 810 000 000 305                           | 005 810 000 000 305                        |                      |                   | Pest Control                       | \$150.00         |                                    |                      |            |
| 1 Invoice Invoice No: 3957698                                | <b>13571</b> Invoice Invoice No: 3957698         | Invoice Invoice No: 3957698                      | Invoice Invoice No: 3957698                | 3957698              |                   | 9/12/2024                          |                  | Paid Amt:                          | \$150.00             |            |
| 01 005 810 000 000 305                                       | 01 005 810 000 000 305                           | 01 005 810 000 000 305                           | 005 810 000 000 305                        | 305 000              | Ś                 | Pest Control                       | \$118.70         |                                    |                      |            |
| E 01 005 810 000 000 305 Fir<br>E 01 005 810 000 000 305 Fir | 01 005 810 000 000 305<br>01 005 810 000 000 305 | 01 005 810 000 000 305<br>01 005 810 000 000 305 | 005 810 000 000 305<br>005 810 000 000 305 | 000 305<br>000 305   | رو کر<br>1        | Finance Charge<br>Fincance Charge  | \$3.10<br>\$1.82 |                                    |                      |            |
| PO#: Voucher #: 13570 Invoice Invoice No: 3868598            | <b>13570</b> Invoice Invoice No: 3868598         | Invoice No: 3868598                              | Invoice No: 3868598                        | 3868598              |                   | 9/12/2024                          |                  | Paid Amt:                          | \$123.62             |            |
| E 01 005 810 000 000 305 Pe                                  | 01 005 810 000 000 305                           | 01 005 810 000 000 305                           | 005 810 000 000 305                        |                      | S                 | Pest Preventions                   | \$85.00          |                                    |                      |            |
| PO#: Voucher #: 13572 Invoice Invoice No: 3974072            | 13572 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                |                      |                   | 9/12/2024                          |                  | Paid Amt: \$88<br>Check Amount:    | \$85.00<br>ount:     | \$358.62   |
| SHBC 18308 1682 Advantage Building Maintenance               |                                                  | Advantage Building Maintenance                   | Advantage Building Maintenance             | Building Maintenance | l                 |                                    |                  | Check                              |                      |            |
| E 01 005 810 000 000 305 La                                  | 01 005 810 000 000 305                           | 01 005 810 000 000 305                           | 005 810 000 000 305                        | 000 000 305 La       | ≥                 | Lawn Service- August 11 2024       | \$150.00         |                                    |                      |            |
| PO#: Voucher #: 13573 Invoice Invoice No: 1252               | 13573 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                | Invoice No: 1252     |                   | 9/12/2024                          |                  | Paid Amt:                          | \$150.00             |            |
| E 01 005 810 000 000 305                                     | 01 005 810 000 000 305                           | 01 005 810 000 000 305                           | 810 000 000 305                            |                      | Law               | Lawn Service                       | \$150.00         |                                    |                      |            |
| PO#: Voucher #: 13574 Invoice Invoice No: 1257               | 13574 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                | Invoice No: 1257     |                   | 9/12/2024                          |                  | Paid Amt:                          | \$150.00             |            |
|                                                              | E 01 005 810                                     | 810                                              | 810                                        | 000 000 305          | Law               | Lawn Service                       | \$150.00         |                                    |                      |            |
| PO#: Voucher #: 13575 Invoice Invoice No: 1256               | 13575 Invoice Invoice No:                        | Invoice No:                                      | Invoice No:                                |                      |                   | 9/12/2024                          |                  | Paid Amt: \$150                    | \$150.00             | \$450 00   |
|                                                              |                                                  |                                                  |                                            |                      |                   |                                    |                  | אוויב אסווס                        | Julit.               | 47000      |

# Swan River Montessori # 4137

|      |      |            |      |                      |                           | Detail Payment Register By Check      |            |                                    | <u> </u>         | 12:30:03   |
|------|------|------------|------|----------------------|---------------------------|---------------------------------------|------------|------------------------------------|------------------|------------|
| ,    |      | ¥          |      |                      |                           | Pmt/Void                              |            | Pmt                                |                  |            |
| ပိ   | Bank | No         | Code | Rcd Vendor           | lor                       | Date                                  |            | ıype                               |                  |            |
| 4137 | SHBC | 18309 1685 | 685  | BM La                | BM Landscape              |                                       |            | Check                              |                  |            |
|      |      |            |      | E 01 005             | 810 000 000 305           | Landscaping Services                  | \$750.00   |                                    |                  |            |
| _    | PO#: | Voucher #: |      | <b>13576</b> Invoice | Invoice No: 056           | 9/12/2024                             |            | Paid Amt: \$7                      | \$750.00         |            |
|      |      |            |      |                      |                           |                                       |            | Check Amount:                      | ای               | \$750.00   |
| 4137 | SHBC | 18310 1612 | 512  | Colon                | Colonial Life             |                                       |            | Check                              |                  |            |
|      |      |            |      | B 01 215 015         | 015                       | Supplemental Benefits -Aug 2024       | \$101.10   |                                    |                  |            |
| _    | PO#: | Voucher #: |      | <b>13577</b> Invoice | Invoice No: 57143         | 5714381-0801720 <b>9/12/2024</b>      |            | Paid Amt: \$101<br>Check Amount:   | \$101.10<br>unt: | \$101.10   |
| 4137 | SHBC | 18311 16   | 1636 | EdFinMN              | MN                        |                                       |            | Check                              |                  |            |
|      |      |            |      | E 01 005 110         | 110 000 000 305           | Accounting/Consulting Fees -Sept 2024 | \$4,500.00 |                                    |                  |            |
| _    | PO#: | Voucher #: |      | <b>13578</b> Invoice | Invoice No: 2077          | 9/12/2024                             |            | Paid Amt: \$4,500<br>Check Amount: | 00.0             | \$4,500.00 |
| 4137 | SHBC | 18312 13   | 1369 | EMCI                 | EMC Insurance Companies   |                                       |            | Check                              |                  |            |
|      |      |            |      | E 01 005             | 940 000 000 340           | Property insurance                    | \$4,788.76 |                                    |                  |            |
|      |      |            |      | E 01 005             | 110 000 000 305           | Invoice Fee                           | \$5.00     |                                    |                  |            |
| _    | PO#: | Voucher #: |      | <b>13579</b> Invoice | Invoice No: 7002160768    | 60768 9/12/2024                       |            | Paid Amt: \$4,7                    | 3.76             | 000        |
|      |      |            |      |                      |                           |                                       |            | Check Amount:                      |                  | 44,793.70  |
| 4137 | SHBC | 18313 1630 |      | Illumi               | Illuminate Education, Inc | C                                     | 6          | Check                              |                  |            |
|      |      |            |      | 010 10               | 203 000 000 820           | rastBridge Subscription               | \$1,360.00 |                                    |                  |            |
| _    | PO#: | Voucher #: |      | <b>13589</b> Invoice | Invoice No: INVIEC        | INVIE013026 9/12/2024                 |            | Paid Amt: \$1,360<br>Check Amount: | 00.0             | \$1,360.00 |
| 4137 | SHBC | 18315 1044 | 044  | Julie                | Julie Halvorson           |                                       |            | Check                              |                  |            |
|      |      |            |      | E 01 010             | 203 000 000 401           | Reimbursement- Classroom Supplies     | \$40.21    |                                    |                  |            |
| _    | PO#: | Voucher #: |      | <b>13582</b> Invoice | Invoice No: DT090624      | 0624 <b>9/12/2024</b>                 |            | Paid Amt:                          | \$40.21          |            |
|      |      |            |      | E 01 010             | 203 000 000 401           | Reimbursement- Classroom Supplies     | \$26.18    |                                    |                  |            |
| _    | PO#: | Voucher #: |      | 13581 Invoice        | Invoice No: DT082624      | 2624 <b>9/12/2024</b>                 |            | Paid Amt:                          | \$26.18          |            |
|      |      |            |      |                      |                           |                                       |            | Check Amount:                      | ::               | \$66.39    |
| 4137 | SHBC | 18316 16   | 1618 | MN PEIP              | EIP                       |                                       |            | Check                              |                  |            |
|      |      |            |      | B 01 215 015         | 015                       | Health Insurance -Sept 2024           | \$7,265.98 |                                    |                  |            |
| _    | PO#: | Voucher #: |      | <b>13580</b> Invoice | Invoice No: 1421366       | 9/12/2024                             |            | Paid Amt: \$7,2                    | .98              |            |
|      |      |            |      |                      |                           |                                       |            | Check Amount:                      |                  | \$7,265.98 |

\$152.52

mt: \$152.52 Check Amount:

Paid Amt:

9/12/2024

Laminate

18317 1503

4137 SHBC

**13584** Invoice

Voucher #:

P0#:

Invoice No: INV000137370

Check

\$152.52

| Politic   1821   1099   Final Main Security Retource Inc.   Politic   1821   1099   Final Main Security Retource Inc.   Politic   1821   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   1181   118 | පි   | Bank | Check<br>No O | Code | Rcd     | Vendor      |                      |                          | Pmt/Void<br>Date         |            | Pmt<br>Type |            |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------|------|---------|-------------|----------------------|--------------------------|--------------------------|------------|-------------|------------|------------|
| SHEC   1831 1939   100   100   305   100   100   305   100   100   305   100   100   305   100   100   305   100   305   100   305   100   305   100   305   100   305   100   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305   305 | 1    | 9    | 3             |      |         | =           |                      |                          |                          |            |             |            |            |
| State   Mouther ff.   1590   Invoice No. 349/25   Invoice No. 149/25   Invoice No. 144/25   | 4137 | SHBC | 18318         |      |         | Russell Ser | curity Resource Inc  |                          |                          |            | Check       |            |            |
| POP:   Wouther #: 13899   Invoice No: Alexand   Monkes Comp   Monkes C |      |      |               |      | 10      | 810         | 000 000 302          | Locksmith Services       |                          | \$230.00   |             |            |            |
| SHBC   18319   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   118   1 | _    | PO#: | Voucher #     |      |         | nvoice      |                      |                          | 9/12/2024                |            | Paid Amt:   | \$230.00   |            |
| SHBC   18319 1181   SFM   SFM   SPM   SP |      |      |               |      |         |             |                      |                          |                          |            | Check       | Amount:    | \$230.00   |
| POP:   Voucher #:   13594   Invoice   Invoice No.   Pop:   Pop: | 4137 | SHBC |               | 181  |         | SFM         |                      |                          |                          |            | Check       |            |            |
| Politic   Noucher #: 13584   Invoice   Invoice Not   200 000 270   Fund Assessment   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   9122024   |      |      |               |      |         | 203         | 000 000 270          | Workers' Comp            |                          | \$6,284.00 |             |            |            |
| POP:   Charch Fig.   13504   Invoice Not   DT002124   Popt   Popt Amount:   St, 532.00   Popt Amount:   St, 532. |      |      |               |      | E 01    | 203         | 000 000 270          | Fund Assessment          |                          | \$149.00   |             |            |            |
| SHEC   18320 1087   Socia Pediatric Therapy   Social Pediatric Therapy   Social Pediatric Therapy   Sheek Amounts   State   Mouther #: 13891   Invoice   I | _    | PO#: | Voucher #     |      | 3594 In | voice       |                      | 124                      | 9/12/2024                |            | Paid Amt:   | \$6,433.00 | 0          |
| SHBC         18320 1087         State Padaint Invoice No. 740 384         OT Specialist 108262-14 Small 26th         St.288.00         Pind Amt.         \$2.288.00           POH:         Voucher #:         1381 Invoice No. 740 384         Specialist 108262-148 Specialist 1087         \$2.640.00         Pind Amt.         \$2.288.00           POH:         Voucher #:         13821 Invoice No. 100 740 384         Specialist 10872-24.30         \$2.640.00         Pind Amt.         \$2.288.00           POH:         Voucher #:         13821 Invoice No. 100 740 384         Specialist 10872-24.30         \$2.640.00         Pind Amt.         \$2.880.00           POH:         Voucher #:         13821 Invoice No. 100 000 305         Non profit cop amusi filing lee         \$2.65.00         Check Amount:         \$3.60.00           POH:         Voucher #:         13823 Invoice No. 100 000 305         Facility Maintence         \$122024         \$41.00         Check Amount:         \$3.60.00           POH:         Voucher #:         13823 Invoice No. 100 000 305         Facility Maintence         \$122024         \$41.00         Check Amount:         \$3.60.00           SHBC         18822 1067         MH Security, LLC         Facility Maintence         \$122024         \$1.00.00         \$4.00.00         Check Amount:         Check Amount:         Check Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |      |               |      |         |             |                      |                          |                          |            | Cneck       | Amount:    | \$6,433.00 |
| PO#:   Voucher #:   13591   Invoice Not   Oxford 384   OT Specialist OB/2024 06/180 24 301 2024   Spicialist OB/2024 06/180 24 301 200 305   Facility Maintence   Spicialist OB/2024 06/180 24 301 200 305   Facility Maintence   Spicialist OB/2024 06/180 24 301 200 305   Facility Maintence   Spicialist OB/2024 24 301 200 305   Spicialist OB/2024 24 301 2024   Spicialist OB/2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 301 2024 24 | 4137 | SHBC | 18320 1       | 1087 |         | Sora Pedia  | tric Therapy         |                          |                          |            | Check       |            |            |
| PO#:         Voucher #:         13581         Invoice Invoice No:         Good 2002-96/8183         91/22/2024         \$2.64.00         Paid Amri:         \$2.288.00           PO#:         Voucher #:         13582         Invoice No:         1000 740 394         Specialist Tumer 08/2024-98/24301         \$2.64.00         Check Amount:         \$4.288.00           SHBC         168.21 1086         State of Mix Charities Division         Non profit corp amount filling fee         \$2.64.00         Check Amount:         \$2.64.00         Check Amount:         \$4.04.00         Check Amount:         \$2.64.00         Check Amount:         \$2.60         Check Amount:         \$2.64.00         Check Amount:         Chec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |               |      | 10      | 410         | 000                  | OT Specialist-08/26/24-  | -08/29/24 Snell 26h      | \$2,288.00 |             |            |            |
| PO#:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _    | PO#: | Voucher ₽     |      |         |             | Invoice No: 090324   | 96183                    | 9/12/2024                |            | Paid Amt:   | \$2,288.00 |            |
| PO#:   Voucher #: 13592   Invoice No.   In |      |      |               |      | 10      | 401         | 000 740 394          | Speech Specialist Turn   | er 08/26/24-08/29/24 30h | \$2,640.00 |             |            |            |
| SHBC   18321   1095   State of MN Charittes Division   PO#:   Noucher #:   13583   Irvoice No:   000 000 365   Non profit cop annual filing fee   825.00   Poid Amt:   825.00   Check Amount:   SHBC   18322 1067   SH   005 110   005 000 365   Facility Maintence   9/12/2024   SH   Check Amount:   SHBC   18323 1067   Irvoice No:   S5865724   SH   SH   SH   SH   SH   SH   SH   S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -    | PO#: | Voucher       |      |         | nvoice      |                      | 96184                    | 9/12/2024                |            | Paid Amt:   | \$2,640.00 | 900        |
| SHBC         IB321 1095         State of MN Charities Division         Check         Check           PO#:         Voucher #:         13823 Invoice No:         1005 110 000 000 305         Non profit cop anual filing fee         \$25.00         Paid Ant:         \$25.00           SHBC         18322 1672         Thelen Mechanical         Facility Maintence         \$122024         \$141.00         Check Amount:         Check Amount:         \$25.00         Check Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |               |      |         |             |                      |                          |                          |            | Check       | Amount:    | \$4,928.00 |
| PO#:    Voucher #: 1389                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4137 | SHBC |               | 1095 |         | State of MI | V Charities Division |                          |                          |            | Check       |            |            |
| POH:   Voucher #:   13583   Invoice Not   D1062824   POH:   Polity Maintence   Polity Maintence   Polity Maintence   Polity   P |      |      |               |      | E 01    | 005 110     | 000 000 305          | Non profit corp annual f | filing fee               | \$25.00    |             |            |            |
| SHBC         18322         1672         Thelen Mechanical         Facility Maintence         9/12/2024         Check Amount:           PO#:         Voucher #:         13583         Invoice No:         55865724         9/12/2024         9/12/2024         5441.00         Check Amount:         8441.00           SHBC         Voucher #:         13586         Invoice No:         15065724         9/12/2024         9/12/2024         Paid Amt:         \$441.00           SHBC         18323         1067         N/V oucher #:         13586         Invoice No:         17082824         9/12/2024         9/12/2024         Paid Amt:         \$27.95           PO#:         Voucher #:         13586         Invoice No:         I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _    | PO#: | Voucher ₽     |      | 3583 In | voice       |                      | 324                      | 9/12/2024                |            | Paid Amt:   | \$25.00    |            |
| PO#: 1832   1672   17   1800   100   305   Facility Maintence   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024   9/12,0024    |      |      |               |      |         |             |                      |                          |                          |            | Check       | Amount:    | \$25.00    |
| Notice   13323   1067   13324   1245   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   1266   126 | 4137 | SHBC |               | 1672 |         | Thelen Mec  | chanical             |                          |                          |            | Check       |            |            |
| Noucher #: 13593   Invoice No. 55865724   9112024   9112024   Paid Amt: \$441.00   SHBC   18323   1067   NM Security, LLC   Check Amount: SHBC   18323   1067   Noucher #: 13596   Invoice No. 107082824   SHBC   18324   1245   Invoice No. 107082824   SHBC   SHBC   SHBC   Invoice No. 107082824   SHBC   SHBC  |      |      |               |      |         |             | 900 000 305          | Facility Maintence       |                          | \$441.00   |             |            |            |
| SHBC         18323 1067         WH Security, LLC         Check Amount:         \$ Check Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _    | PO#: | Voucher ₽     |      |         | ivoice      |                      | .24                      | 9/12/2024                |            | Paid Amt:   | \$441.00   |            |
| PO#:         Wucher #:         13595         Innovative Invoice No. 30         Alarm monitoring         9/12/2024         9/12/2024         \$27.95         Paid Amt:         \$27.95           PO#:         Voucher #:         13595         Invoice No. 30         Alarm monitoring         9/12/2024         9/12/2024         \$27.95         Paid Amt:         \$27.95           SHBC         Voucher #:         13587         Invoice No. 30         401         Facility Supplies         9/12/2024         \$272.90         Paid Amt:         \$272.90           PO#:         Voucher #:         13587         Invoice No. 1N462559         Invoice No. 1N462559         Point Supplies         9/12/2024         \$272.90         Paid Amt:         \$272.90           PO#:         Voucher #:         13588         Invoice No. 1N462559         Facility Supplies         9/12/2024         \$272.90         Paid Amt:         \$272.90           PO#:         Voucher #:         13586         Invoice No: 1N462559         Facility Supplies         9/12/2024         \$34.20         Paid Amt:         \$34.20           PO#:         Voucher #:         13586         Invoice No: 1N4629781         Paid Amt:         \$34.20         Paid Amt:         \$34.20           PO#:         Noucher #:         13586         Invoice N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |               |      |         |             |                      |                          |                          |            | Check       | Amount:    | \$441.00   |
| PO#:   Voucher #:   13595   Invoice   Invoice No:   Invo | 4137 | SHBC | 18323 1       | 2901 |         | WH Securit  | ty, LLC              |                          |                          |            | Check       |            |            |
| PO#:         Voucher #:         13595         Invoice Noise         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |      |               |      |         | 005 810     | 000 000 330          | Alarm monitoring         |                          | \$27.95    |             |            |            |
| SHBC         18324 1245         Innovative Office Solutions         Check Amount:           PO#:         Voucher #:         13587         Invoice No:         Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _    | PO#: | Voucher       |      | 3595 In | voice       |                      | 324                      | 9/12/2024                |            | Paid Amt:   | \$27.95    |            |
| PMS:         18324 1245         Innovative Office Solutions         Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |      |               |      |         |             |                      |                          |                          |            | Check       | Amount:    | \$27.95    |
| Voucher#:         13587         Invoice         Invoice <t< th=""><th>4137</th><th>SHBC</th><th>18324 1</th><th>1245</th><td></td><td>Innovative</td><td>Office Solutions</td><td></td><td></td><td></td><td>Check</td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4137 | SHBC | 18324 1       | 1245 |         | Innovative  | Office Solutions     |                          |                          |            | Check       |            |            |
| Voucher #:         13587         Invoice No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |      |               |      |         | 810         | 000 000 401          | Facility Supplies        |                          | \$232.10   |             |            |            |
| Voucher #:         13588         Invoice         Invoice No:         Invo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _    | PO#: | Voucher #     |      |         | ivoice      | Invoice No: IN4633(  | 260                      | 9/12/2024                |            | Paid Amt:   | \$232.10   |            |
| Voucher #:         13588   Invoice         Invoice No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |               |      | 10      | 810         | 000 000 401          | Facility Supplies        |                          | \$272.90   |             |            |            |
| E 01 005 810 000 401 Facility Supplies  Voucher #: 13585 Invoice Invoice No: IN4629781  Voucher #: 13586 Invoice No: IN4629781  S915.17  Paid Amt: \$915.17  \$34.20  Check Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _    | PO#: | Voucher #     |      | 3588 In | ivoice      | Invoice No: IN4625   | 559                      | 9/12/2024                |            | Paid Amt:   | \$272.90   |            |
| Voucher #:         13585         Invoice         Invoice No:         Invo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |               |      |         |             | 000 000 401          | Facility Supplies        |                          | \$915.17   |             |            |            |
| E 01 005 810 000 000 305 Facility Supplies \$34.20  Voucher #: 13586 Invoice No: IN4629781 9/12/2024 Paid Amt: \$34.20  Check Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _    | PO#: | Voucher ₽     |      | 3585 In | ivoice      |                      | 016                      | 9/12/2024                |            | Paid Amt:   | \$915.17   |            |
| Voucher #:         13586         Invoice         Invoice No:         IN4629781         9/12/2024         Paid Amt:         \$34.20           Check Amount:         Check Amount:         Check Amount:         Check Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |               |      |         | 810         | 000 000 302          | Facility Supplies        |                          | \$34.20    |             |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _    | PO#: | Voucher ₽     |      |         | voice       |                      | 781                      | 9/12/2024                |            | Paid Amt:   | \$34.20    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |      |               |      |         |             |                      |                          |                          |            | Check       | Amount:    | \$1,454.37 |

| Page 6 of 7 | 10/11/2024 | 12:30:03 |
|-------------|------------|----------|
| age 6       | 11/20      | 12:30:(  |

| 8    | Bank | Check<br>No Code | e Rcd                | Vendor               |                                                     | Pmt/Void<br>Date    | Pmt<br>Type                         |            |
|------|------|------------------|----------------------|----------------------|-----------------------------------------------------|---------------------|-------------------------------------|------------|
| 4137 | SHBC | 18325 1686       |                      | Ilya Edwards         | qs                                                  |                     | Check                               |            |
|      |      |                  | B 01                 | 215 000              | Payroll Bounce Back                                 | \$104.68            |                                     |            |
|      | PO#: | Voucher #:       | <b>13601</b> Invoice | Invoice              | Invoice No: DT090524 9                              | 9/17/2024           | Paid Amt: \$104.68<br>Check Amount: | \$104.68   |
| 4137 | SHBC | 18326 1682       |                      | Advantage            | Advantage Building Maintenance                      |                     | Check                               |            |
|      |      |                  | E 01                 |                      | 000 000 305 Lawn Service- 08/14/24                  | \$150.00            |                                     |            |
|      | PO#: | Voucher #:       | 13602                | Invoice              | Invoice No: 1260                                    | 9/20/2024           | Paid Amt: \$150.00                  | 9          |
| 4137 | SHBC | 18327 1559       |                      | Jeanine Dehmer       | hmer                                                |                     | Check                               | 00:00      |
|      |      |                  | E 04                 | 002                  | 505 000 000 430 Reimbursement - Extra Care Supplies | e Supplies \$49.00  |                                     |            |
|      | PO#: | Voucher #:       | 13605                | Invoice              | Invoice No: DT090824                                | 9/20/2024           | Paid Amt: \$49.00<br>Check Amount:  | \$49.00    |
| 4137 | CHRC | 18328 1130       |                      | IMOCOMI              | INC COMPLITE SERVICES INC                           |                     | young                               |            |
| 5    | 5    |                  | E 01                 |                      | 105 000 000 305 Software License 2024-25            | \$2,516.05          |                                     |            |
|      | PO#: | Voucher #:       | 13607                | <b>13607</b> Invoice | Invoice No: 2511                                    | 9/20/2024           | Paid Amt: \$2,516.05                |            |
|      |      |                  | E 01                 | 005 105              | 000 000                                             | 4 \$48.33           |                                     |            |
|      | PO#: | Voucher #:       | 13606                | Invoice              | Invoice No: 2061                                    | 9/20/2024           | Paid Amt: \$48.33<br>Check Amount:  | \$2,564.38 |
| 4137 | SHBC | 18329 1618       |                      | MN PEIP              |                                                     |                     | Check                               |            |
|      |      |                  | B 01                 |                      | Health Insurance -Oct 2024                          | 4 \$7,861.56        |                                     |            |
|      | PO#: | Voucher #:       | 13608                | Invoice              | Invoice No: 1429485                                 | 9/20/2024           | Paid Amt: \$7,861.56                |            |
|      |      |                  |                      |                      |                                                     |                     | Check Amount:                       | \$7,861.56 |
| 4137 | SHBC | 18330 1676       | <u>Б</u>             | Pam                  | Ridpath                                             | m Supplied          | Check                               |            |
|      | PO#: | Voucher #:       | 13609 Invoice        |                      | TOODE                                               |                     | Paid Amt. \$232 96                  |            |
|      |      |                  |                      |                      |                                                     |                     | eck Amo                             | \$232.96   |
| 4137 | SHBC | 18331 1633       | ı                    | Patty                |                                                     |                     | Check                               |            |
|      | :    |                  |                      | 010                  | <ol> <li>Reimbursement- Classroor</li> </ol>        | m Supplies \$15.30  |                                     |            |
|      | PO#: | Voucher #:       | 13610                | Invoice              | Invoice No: DT052124 9                              | 9/20/2024           | Paid Amt: \$15.30<br>Check Amount:  | \$15.30    |
| 4137 | SHBC | 18332 1367       |                      | Sharon Schneider     | hneider                                             |                     | Check                               |            |
|      |      |                  | E 01                 | 010                  | 203 000 000 430 Reimbursement- Classroom Supplies   | m Supplies \$793.69 |                                     |            |
|      | PO#: | Voucher #:       | 13611                | Invoice              | Invoice No: DT082824 9                              | 9/20/2024           | Paid Amt: \$793.69<br>Check Amount: | \$793.69   |
| 4137 | SHBC | 18333 1466       | п 10                 |                      | The McDowell Agency, INC                            | 08 42.48:           | Check                               |            |
|      | PO#: | Voucher #:       | <u>2</u>             |                      | 57123                                               | 9/20/2024           | Paid Amt: \$75.90                   |            |
|      |      |                  |                      |                      |                                                     |                     | Check Amount:                       | \$75.90    |

| Page 7 of 7 | 10/11/2024 |
|-------------|------------|
|             |            |

|      |      | Check      |        |                      |                                | Pm                             | Pmt/Void   | Pmt       |               |              |
|------|------|------------|--------|----------------------|--------------------------------|--------------------------------|------------|-----------|---------------|--------------|
| ပိ   | Bank | No Coc     | g<br>R | Code Rcd Vendor      | or                             | u                              | Date       | Type      |               |              |
| 4137 | SHBC | 18334 1687 | 7      | Dahlbe               | Dahlberg Woodworking, INC      |                                |            | Check     |               |              |
|      |      |            | Ш      | 01 005 8             | E 01 005 810 000 000 401 Fur   | Furniture- 6 Tables            | \$350.00   | 00        |               |              |
| _    | PO#: | Voucher #: | 1360   | <b>13603</b> Invoice | Invoice No: DT091024           | 9/2:                           | 9/23/2024  | Paid Amt: | \$350.00      |              |
|      |      |            |        |                      |                                |                                |            | Check     | Check Amount: | \$350.00     |
| 4137 | SHBC | 18335 1682 | Ŋ      | Advan                | Advantage Building Maintenance |                                |            | Check     |               |              |
|      |      |            | Ш      | 01 005 8             | E 01 005 810 000 000 305 Law   | Lawn Service 08/18/24          | \$150.00   | 00        |               |              |
| _    | PO#: | Voucher #: | 1362   | <b>13625</b> Invoice | Invoice No: 1254               | 77/6                           | 9/24/2024  | Paid Amt: | \$150.00      |              |
|      |      |            | Ш      | 01 005 8             | E 01 005 810 000 000 305 Law   | Lawn Service- 09/08/24         | \$150.00   | 00        |               |              |
| _    | PO#: | Voucher #: | 1362   | <b>13626</b> Invoice | Invoice No: 1258               | 77/6                           | 9/24/2024  | Paid Amt: | \$150.00      |              |
|      |      |            |        |                      |                                |                                |            | Check     | Check Amount: | \$300.00     |
| 4137 | SHBC | 18336 1658 | ø      | MNCL                 | MN CLN Services Inc            |                                |            | Check     |               |              |
|      |      |            | Ш      | 01 005 8             | E 01 005 810 000 000 305 Jan   | Janitorial Service- April 2024 | \$3,097.78 | 28        |               |              |
| _    | PO#: | Voucher #: | 1362   | <b>13627</b> Invoice | Invoice No: 0524DD04           | 9/5(                           | 9/26/2024  | Paid Amt: | \$3,097.78    |              |
|      |      |            | Ш      | 01 005 8             | E 01 005 810 000 000 305 Jan   | Janitorial Service- May 2024   | \$3,097.78 | 28        |               |              |
| _    | PO#: | Voucher #: | 1362   | <b>13628</b> Invoice | Invoice No: 0624DD04           | 9/2(                           | 9/26/2024  | Paid Amt: | \$3,097.78    |              |
|      |      |            |        |                      |                                |                                |            | Check     | Check Amount: | \$6,195.56   |
|      |      |            |        |                      |                                |                                |            | Re        | Report Total: | \$113,472.65 |
|      |      |            |        |                      |                                |                                |            |           |               |              |

#### SWAN RIVER MONTESSORI CHARTER SCHOOL

#### School Board Meeting Tuesday, September 17, 2024 at 2:30 p.m.

The school board will hold this meeting in person at Swan River Montessori Charter School at 503 Maple St. building.

#### **Meeting Agenda**

#### I. CALL TO ORDER by at by Jana Evink @ 2:31pm

#### II. ROLL CALL

- a. Board Members Present: NP, JE, RF, AV, AJ, JH, CB,
- b. Board Members Absent: Amy Savage
- c. Other Attendees: Ashley Blahad. Recording Minutes: Kirsten Host

#### III. REVIEW OF SRMCS MISSION AND VISION STATEMENTS

The mission of Swan River Montessori Charter School is to provide a child-centered environment for self-directed and personalized learning in a small, community-based public school with an emphasis on the natural environment.

Swan River Montessori Charter School's vision is to employ an interdisciplinary approach to education by teaching the whole child (heart, mind, and soul). The Montessori learning environment is designed to foster this whole child approach by meeting the child's inherent needs of self-discovery, creativity, independence, and competence. Swan River Montessori Charter School will create a kind, respectful environment where each child has a sense of belonging. Learning at Swan River Montessori Charter School involves the student, the student's family, the teachers, and the larger community. Swan River supports family and community participation in each child's education by utilizing and appreciating community resources and the natural world as a learning environment.

- IV. MEETING AGENDA- Motion to approve meeting agenda made by AJ, Seconded by RF Board Vote- All "aye", Motion carries
- V. DECLARATION OF CONFLICTS- none
- VI. FINANCIAL REPORT / No bridget at meeting went over the best we could.
  - a. August Financial Report Motion to approve August financials made by AJ Seconded by **CB** Board Vote- All "aye" Motion carries
  - a. FY25 Enrollment Numbers as of 9.13.24
    - i. Charter School (K-6) = 164
    - ii. Children's House (EC) = 12
    - iii. Pupil Unit Actual/Budget = 164/163
  - b. Review of Bills- reviewed
  - c. Donations- Thrivent no donations to approve

- VII. CONSENT AGENDA Motion to approve consent agenda with c and d being taken off made by NP, Seconded by JH. Board Vote- all aye, motion carries
  - a. 8.27.24 Minutes
  - b. Distribution of Information to Families Policy
  - c. Fundraising and the Receiving of Gifts Policy- moved to New Business to discuss
  - d. School Director Succession Policy- moved to New Business
  - e. Wellness Policy- tabled to October
- VIII. ENVIRONMENTAL EDUCATION REPORT AS RELATED TO CONTRACTED GOALS Report at meeting / Ashley Blaha- Shared EE goals and indicators. Included in the board packet are examples of topics she will cover and how she will assess student learning.
- IX. ACADEMIC PERFORMANCE REPORT AS RELATED TO CONTRACTED GOALS -

This will be in next board packet

- **X. DIRECTOR GOALS-** no update at this time
- XI. STRATEGIC PLANNING & GOAL SETTING-
- XII. OLD BUSINESS- none

#### XIII. NEW BUSINESS

- a. Fundraising and the Receiving of Gifts Policy- discussion of the number of fundraisers we do per year (school and PTO) and made it more clear in the policy that any fundraiser beyond 4 a year needs to be approved by the board. Motion to approve the policy with the changes to the general statement made by NP, Second by JH. Board Vote- All "aye", Motion carries
- b. School Director Succession Policy- Motion to approve the policy with the changes to the desired and essential qualifications sections made by CB, Second by RF. Board Vote- All "aye", Motion carries

#### XIV. REVIEW OF NEXT MEETING AGENDA

a. Date, Time & Location of next Board Meeting – Tuesday October 15, 2024 in the 503 building @ 2:30 pm

#### b. Upcoming Agenda Items

#### New Business

- a. Tobacco-Free Environment Policy
- b. Fund Balance Policy
- c. Records Retention Policy
- d. Director Job Description

#### Tabled Items:

- a. Wellness Policy
- XV. MOTION TO ADJOURN by CB at 3:19 PM, Seconded by JH. Board Vote- all in favor 'aye', motion carries

#### Swan River Montessori Charter School

Adopted: 2005

Reviewed: 10.23.18

#### **Tobacco-Free Environment Policy**

#### **PURPOSE**

The purpose of this policy is to maintain a learning and working environment that is tobacco free.

#### **GENERAL STATEMENT OF POLICY**

- A. It shall be a violation of this policy for any student, teacher, administrator, other school personnel of the school district or person to use tobacco or tobacco-related devices in a public school. The prohibition extends to all facilities, whether owned, rented, or leased, and all vehicles that the school district owns, leases, rents, contracts for, or controls. This prohibition includes all school district property and all off-campus events sponsored by the school district.
- B. It shall be a violation of this policy for any student to possess any type of tobacco or tobacco-related device in a public school. This prohibition extends to all facilities, whether owned, rented, or leased, and all vehicles that the school district owns, leases, rents, contracts for, or controls. This prohibition includes all school district property and all off-campus events sponsored by the school district.
- C. The school district will act to enforce this policy and to discipline or take appropriate action against any student, teacher, administrator, school personnel, or person who is found to have violated this policy.

#### TOBACCO AND TOBACCO RELATED DEVICES DEFINED

- A. "Tobacco" means cigarettes; E-cigarette liquids/vapors/aerosols, cigars; cheroots; stogies; perique; granulated, plug cut crimp cut, ready rubbed, and other smoking tobacco; snuff, snuff flour, Cavendish; plug and twist tobacco; fine cut chewing tobacco; shorts; refuse scraps, clippings, cuttings, and sweepings of tobacco; and other kinds and forms of tobacco, prepared in such manner as to be suitable for chewing or smoking in a pipe or other tobacco-related devices.
- B. "Tobacco-related devices" means cigarette papers, pipes for smoking, or E-cigarettes or any other type of personal vaporizers.

It shall not be a violation of this policy for an Indian adult to light tobacco on school property as part of a traditional Indian spiritual or cultural ceremony. An Indian is a person who is a member of an Indian tribe as defined under Minnesota law.

#### **ENFORCEMENT**

- A. All individuals on school premises shall adhere to this policy.
- B. Students who violate this tobacco-free policy shall be subject to school district discipline procedures.
- C. School district administrators and other school personnel who violate this tobacco-free policy shall be subject to school district discipline procedures.
- D. School district action taken for violation of this policy will be consistent with Minnesota state and federal laws and school district policies.
- E. Persons who violate this tobacco-free policy may be referred to the building administration or other school district supervisory personnel responsible for the area or program at which the violation occurred.
- F. School administrators may call the local law enforcement agency to assist with enforcement of this policy. Smoking or use of any tobacco product in a public school is a violation of the Minnesota Clean Indoor Air Act and is a petty misdemeanor. A court injunction may be instituted against a repeated violator.

#### **DISSEMINATION OF POLICY**

- A. This policy shall be referenced and explained in the Swan River Montessori Charter School Parent Handbook and Employee Handbook.
- B. The school district will develop a method of distributing this policy with students and employees.

Legal References: Minn. Stat. § 144.413, Subd. 4 (Definitions)

Minn. Stat. § 144.4165 (Tobacco Products Prohibited in Public Schools) Minn. Stat. § 144.417 (Commissioner of Health, Enforcement, Penalties)

Minn. Stat. § 609.685 (Sale of Tobacco to Children)

Cross References: MSBA/MASA Model Policy 403 (Discipline, Suspension, and Dismissal of

School District Employees)

MSBA/MASA Model Policy 506 (Student Discipline)

MSBA Service Manual, Chapter 2, Students; Rights, Responsibilities, and

**Behavior** 

SRMCS Student Discipline Policy

#### **Swan River Montessori Charter School**

Adopted: August 2005

Revised: 11.28.18

#### **Fund Balance Policy**

#### **GENERAL STATEMENT OF PURPOSE**

The Swan River Montessori Charter School Board of Directors recognizes the challenges in achieving a healthy, viable, fiscal future amidst the fluctuations that occur from population shifts, program and client demands, and state finance formulas. The Board further understands the need to be ever mindful of its obligation to the public trust and the rightful demand for accountability from the Board. Therefore, the Board of Directors establishes a policy on fund balance reserves and fiscal management principles.

#### **PURPOSE**

The purpose of this policy is to ensure that the fiscal integrity of Swan River Montessori Charter School (SRMCS) is maintained, the cash position is always adequate to meet critical financial obligations, and to comply with the reporting guidelines specified in Statement No. 54 of the Governmental Accounting Standards Board (GASB).

#### **DEFINITIONS**

"Fund Equity" is generally the difference between its assets and its liabilities.

"Fund Balance" is an accounting distinction made between the portions of fund equity that are spendable and non-spendable. These are broken up into five categories:

- 1) Non-Spendable Fund Balance: Includes amounts either not in spendable form or legally or contractually required to be maintained intact. This would include inventory, pre-paid items, and non-current receivables such as long-term loans and notes receivable and property held for resale (unless the proceeds are restricted, committed, or assigned). This also includes amounts that are legally or contractually required to be maintained intact (principal balance of endowments and permanent funds).
- 2) Restricted Fund Balance: Reflects constraints placed on the use of amounts that are either externally imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulations of other governments; or imposed by law through constitutional provisions or enabling legislation. The Minnesota Department of Education (MDE) has retained balance sheet codes for statutorily required reserves which will be titled Restricted/Reserved. This category of fund balance represents funds statutorily restricted for a particular use that were traditionally classified as "reserved".
- 3) Committed (Designated) Fund Balance: Includes amounts that are committed for specific purposes by formal action of the Board of Directors. Amounts classified as "committed" are not subject to legal enforceability like a restricted fund balance; however, those amounts cannot be used for any other purpose unless the Board removes or changes the limitation by taking the same form of action it employed to previously impose the limitation. The action to commit fund balances must occur prior to year end; however, actual amounts can be determined in the subsequent period.
- 4) <u>Assigned Fund Balance</u>: Amounts that are intended by SRMCS to be used for specific purposes, but are neither restricted nor limited, should be reported as assigned fund balance. Intent should be expressed by the Board of Directors or a subordinate high-level body or official possessing the authority to assign amounts to be used for specific purposes in accordance with policy established by the Board of Directors. This would include ANY activity reported in a fund other than the General Fund that is not otherwise

- restricted more narrowly by the above definitions. The school district is not allowed to assign balances that result in a residual deficit.
- 5) <u>Unassigned Fund Balance</u>: Includes any remaining amounts after applying the above definitions (amounts not classified as non-spendable, restricted, committed/designated or assigned). Special rules exist for using this classification in funds other than the General Fund where unassigned can only be used if the balance is negative, therefore, the General Fund is the only fund that will report a positive unassigned balance.

<u>Order of Expenditure of Funds</u>: When multiple categories of fund balance are available for expenditure (for example, a construction project is being funded by a grant, funds set aside by the school, and unassigned fund balance), Swan River Montessori Charter School will start with the most restricted category and spend those funds first before moving down to the next category with available funds.

#### **GENERAL OPERATIONS RESERVE FUND**

Swan River Montessori Charter School will strive to attain a minimum unassigned general operations fund balance of 15-30% of budgeted expenditures. This fund balance is needed to guard against unanticipated emergencies, unforeseen events, new program initiatives, capital improvements not covered by the affiliated building company, and future Statutory Operating Debt (SOD) circumstances.

The minimum unassigned general operations fund balance target will be reviewed at least bi-annually. Once attained, if the unassigned fund balance falls below 15%, Swan River Montessori Charter School will specifically note in the Board minutes that the Board is aware of the situation, cite the circumstances for falling below the goal, and discuss plans for meeting the goal in the future.

**Swan River Montessori Charter School** 

Adopted: 11.17.16

Revised: 10.23.18

**Record Retention Policy** 

**PURPOSE** 

This policy is meant to delineate the general records retention schedule for Swan River Montessori Charter School (SRMCS). The purpose of the policy is to provide a plan for managing records under Minnesota

Statutes 138.17 and to support the school's obligation under the Minnesota Government Data Practices

Act.

GENERAL STATEMENT OF POLICY

SRMCS will adopt the School District General Records Retention Schedule, which establishes minimum

retention periods for school district records based on their administrative, fiscal, legal, and historical

value.

The information listed in the retention schedule is intended as a guideline in that it may not address all

the records that SRMCS may wish to keep. Questions regarding the retention of documents not listed in

the schedule should be directed to the School Director. Additionally, the schedule articulates the minimum standards. The School Director may choose to exceed the minimum standards for some

documents.

**PROCEDURES** 

1. The SRMCS Board of Directors will notify the State Archives Department of the Minnesota

Historical Society that the school has officially adopted the School District General Records

Retention Schedule.

2. The School Director will be responsible for supervising the implementation of the records

retention schedule.

3. A copy of the "School Records Retention Schedule" will be attached to this policy and published

on the SRMCS web site.

Legal Reference:

Minnesota Statute 13.17 (Government Records; Administration)

Cross Reference:

School District General Records Retention Schedule (State of Minnesota),

Department of Administration, Information Policy Analysis Division, January

2000).

| Job Description: Executive Director |  |
|-------------------------------------|--|
| Name:                               |  |
| Date:                               |  |

#### JOB GOAL:

The Executive Director of Swan River Montessori Charter School is to provide visionary, collaborative, and innovative educational leadership. The executive director is responsible for carrying out the mission of Swan River Montessori Charter School which is to provide a child-centered environment for self-directed and personalized learning in a small, community-based public school with an emphasis on the natural environment. Swan River Montessori Charter School's vision is to employ an interdisciplinary approach to education by teaching the whole child (heart, mind, and soul). The Montessori learning environment is designed to foster this whole child approach by meeting the child's inherent needs of self-discovery, creativity, independence, and competence. Swan River Montessori Charter School will create a kind, respectful environment where each child has a sense of belonging. Learning at Swan River Montessori Charter School involves the student, the student's family, the teachers, and the larger community. Swan River supports family and community participation in each child's education by utilizing and appreciating community resources and the natural world as a learning environment

The Director is responsible for the effective operation of the school, general administration of all instructional, business, or other operations of the school. They will administer and supervise the school and its employees, lead development of educational program improvement, foster a culture of positive, engaged learners, and serve as a strong advocate for the school's core values.

#### **REQUIRED QUALIFICATIONS:**

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individual with disabilities to perform the essential functions:

#### Education/Experience:

Bachelor's degree (B.A.) from four-year college or university; and four to six years related experience and/or training; or equivalent combination of education and experience.

Effective in ability to foster communication with key stakeholders, apply critical thinking skills, and ability to interpret and analyze financial statements and budgetary concerns as it relates to school finances.

Proven experiences an innovative leader who possess strong written and verbal communication, critical thinking, decision-,making, detail-orientation, organization, and problem-solving skills

#### Preferred Qualifications:

- Current Minnesota Licensed Teacher with classroom teaching experience is desired
- Current Minnesota State Principal licensure or ability to obtain
- Knowledge of Charter School philosophy approaches and differentiation from other schools
- Familiarity with and enthusiasm for Swan River Montessori Charter School and the Montessori philosophy
- Strong listening skills, and ability to balance the input of various individuals, such as teacher, other staff, community leaders, student and parents/guardians
- Ability to assess student and teacher performance and provide feedback
- Ability to understand state educational standards and to evaluate curricula and educational programs
- Knowledge of educational technology and proven computer skills, particularly in the areas of databases, spreadsheets, and word processing

Communication: Communicates effectively with the school district's community, including internal and external constituencies

Financial: Knowledgeable of factors that influence school finance including, but not limited to: sources of revenue; expenditure classifications; generally acceptable accounting principles; and, local, state, and federal finance calculations

REPORTS TO: The Executive Director will be directly reporting to the Executive Committee of the Board of Directors.

### PERFORMANCE RESPONSIBILITIES: Leadership

Be the main contact for the school for the School Board, SPED agencies,
 Building Company, PTO, MDE, Authorizer, and other external collaborators

- Works with admin team to identify and develop short and long term goals
- Provides support in achieving goals
- Monitors progress of admin team toward completing goals
- Ensures whole school is considered in decision making
- Stay mission-driven and focused in making decision for the school and programs
- Play a positive and active leadership role in fostering team relationships
- Lead by example and model effective communication and empowerment behaviors
- Enforce discipline as necessary, according, due process the rights of students
- Familiarity with and enthusiasm for Swan River Montessori Charter School and with the school's Montessori education philosophy

#### School Wide Action Plan

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- Develop an operational plan which incorporates goals and objectives that work towards the strategic direction of the school
- Leads the process to develop the school-wide action plan and update as needed
- Provides updates of changes, additions and progress on the action plan to the Board of Directors
- Assume a leadership role in promoting and preserving an overall sense of positive, all-school climate
- Oversees the development and implementation of the school wide health and safety plan
- Works with the administrative team, county agencies, MDE, MACS, and local law enforcement to establish a safe school environment including physical, intellectual, and emotional safety

#### Fiscal Responsibility & Sustainability

- Demonstrates strong financial intelligence and long term vision for fiscal stewardship; allocates resources according to school and Board of Directors goals
- Responsible for the oversight of all financial transactions including payroll, lease aid, and vendor contracts in collaboration with the school accountant
- Approve expenditures within the authority delegated by the Board of Directors
- Works with school accountant to develop a budget and ensures the program expenditures stay within budget amounts
- Provides direction for short term and long term spending priorities
- Works with school accountant to analyze school cash flow to ensure fiscal stability

#### Governance – Board of Directors

- Attend and actively participates in all board meetings, in accordance with the bylaws as the Ex-Officio of the Board of Directors (a non-voting position)
- Prepares and presents reports to the Board of Directors or delegates the responsibility as appropriate
- Communicates issues, concerns, and needs to the Board of Directors

- Responsible for overall vendor management including, but not limited to payroll, facilities, special education, and contractors
- Participate in board trainings, be informed about board processes and laws
- Assists the Board's Governance Committee in policy development

#### Staff Leadership

- Sets the staff meeting schedule, staff meeting agenda, and facilitates the staff meeting
- Set expectation of collaboration for all staff and lead by example
- Help staff to seek common understanding and work together to create solutions and solve challenges
- Facilitate collaboration and communication strategies among supervised staff
- Establish routines, best practices, and communication plans with other staff
- Communicates an implements all board policy decisions and changes to staff at the appropriate level
- Conduct regular staff meetings to ensure the ongoing flow of information and proffer functioning of the school
- Motivates staff to develop and utilize authentic, realistic methods of instruction and assessment to measure student progress toward learning expectations and standards
- Supports conflict mediation as needed
- Conducts staff evaluations according to evaluation
- Researches and supports professional development for the staff
- Works one on one with staff to develop professional development needs and supports them in attaining these goals
- Ensures that a comprehensive new-staff training program is implemented

#### Legal compliance

- Stays current on Charter-related laws and information
- Stays current on legal issues for charter schools in Minnesota and nation-wide
- Understands and adheres to local, state and federal policies and requirements
- Understands and adheres to MDE policies, requirements, and state reporting
- Oversees all legal matters including but not necessarily limited to Leases, Contracts, and MDE issues
- Ensures timely submission of reports to the board within each program area
- Ensures Swan River is prepared for the state audit

#### **Facilities**

- Works directly with Building Company to help maintain a healthy facility fund and building
- Oversees facility compliance and other facility issues as needed

#### Public Relations/Community Outreach/Marketing

 Provides outreach to the community and other agencies about our model and develops support systems

- Participates in school and community events
- Acts as the spokesperson for Swan River
- Represents Swan River at school events, in the educational community, and at local and state events
- Ensures a strong marketing strategy to solidify long-term enrollment
- Act as liaison between the community and the school district and respond to concerns of parents, students, staff, and citizens to increase understanding of policies and practices and to keep them informed of and involved with school district activities
- Network and foster relationships with Directors of other Charter Schools

#### Communication

- Demonstrates strong decision making, problem solving and conflict resolution skills; able to make difficult decisions without being divisive
- Utilizes an effective leadership model to promote communication and collaborative decision making
- Demonstrates consensus building
- Provides a positive environment in which dialog may occur
- Promotes trusting and supportive relationships with staff, students and parents
- Maintain accessibility and open door policy with staff and students on personal, professional and family issues
- Maintains a visible and accessible presence to the school community
- Values, recognizes, and celebrates the contributions of all employees

#### Student Instruction and Assessment

- Oversees the implementation of programs, curricula, and services to promote student achievement
- Monitor the delivery of instruction, programs, and services of the school to maintain or improve quality
- Has a clear understanding of and promotes state content standards and assessments
- Monitor academic progress of students through required assessments
- Monitor all-school academic and behavioral data to identify and target areas for improvement
- Regularly monitor and update staff on progress towards meeting academic and behavioral goals
- Allocate resources specifically to address needs with student academics and behavior
- Establish clear and consistent expectations for students across the entire school
- Develop program goals and desired outcomes for students
- Manage daily academic and behavioral issues that arise with students
- Work with parents/guardians, teachers, and other school staff to address issues
- Coordinate and help plan for interventions which may require student, parent/guardian, and outside agencies

#### **Human Resources**

- Determine staffing requirements for organizational management and program delivery
- Recruit, interview, and select staff that have the right technical and personal abilities to help further the school's mission
- Conducts interviews and makes the final decision regarding who to hire
- Ensures that new hires fit Beacon Academy's character education and Responsive Classroom model/philosophy as well as fulfill the school's credentialing needs
- Work with the HR Coordinator to ensure benefits packages and personnel Employment offers.
- are in place for all employees

#### Parent Teacher Organization

- Work in coordination with the PTO President and their Board to support the school needs and overarching student achievement
- Attend PTO meetings and communicate organizational needs and/or promote educational exemplars

#### **EVIDENCE OF PERFORMANCE**

- Positive school culture and working relationships
- Positive results from School Wide Action Plan
- Professional development feedback from staff and administration
- All goals with Board of Directors Executive Committee are addressed
- Finance Committee feedback from members and Board of Directors
- Legal compliance feedback from Board of Directors
- Public Relations feedback from vested stakeholders
- Complaints and Documented Records
- Effectively performed the Executive Director duties required at the school.
- Demonstrated the abilities to multi-task and prioritize work load.
- Demonstrated the ability to maintain confidentiality.

TERMS OF EMPLOYMENT: Hours as assigned by the Executive Committee and School Board. Pay rates and benefits as determined by the Human Resources Department, School Board, and Executive Committee. In accordance with applicable law, Beacon Academy provides reasonable accommodation to known physical or mental limitations of an otherwise qualified employee with a disability to allow him/her to perform the essential functions of the job. If accommodation is needed, please contact our HR department in the main office. Beacon Academy is an at-will employer. This job description is a guideline and does not constitute a written or implied employment or other contract. This job description is a guideline and is not

intended to be all-inclusive. Management reserves the right to change this job description, job duties, hours and other terms and conditions of employment.

Other TRAITS AND ATTITUDES to add into above categories somewhere it fits best:

- Has a positive attitude toward the job, the students and the staff
- Respects the value of confidentiality and integrity
- Has the ability to work independently, organize, and use time effectively
- Works within the procedures and systems in the school community
- Ability to multi-task and prioritize work loads
- Works cooperatively with others
- Conducts oneself in a professional and ethical manner

#### Swan River Montessori Charter School

Adopted: August 2006

Reviewed: September 18, 2023

#### Purpose

The purpose of this policy is to ensure a school environment that promotes and protects students' health, well being, and ability to learn by supporting healthy eating and physical activity.

#### General Statement of Policy

- 1. The district will have a written wellness policy with physical copies located in the office(s) of all school buildings as well as posted on the school website.
- 2. After approval by the school board, the wellness policy will be implemented throughout the school district.

#### Wellness Committee

- 1. The Director will appoint a wellness committee that may include, but not be limited to, representatives of the school food authority, teachers of physical education, school health professionals, the school board, parent representatives and school administrators.
- 2. The district Health and Wellness Coordinator will be the identified leader of this committee and will oversee the wellness policy work in the district.
- 3. The wellness committee will have meetings scheduled quarterly throughout the school year.

#### **Nutrition Guidelines**

Meals served to students at school will meet or exceed all federal, state, and local statutes and regulations.

- 1. Meals served through the NSLP and SBP will offer a variety of fruits and vegetables that meet the daily and weekly meal pattern requirements under the HHFKA.
- 2. Only 1% low fat white and/or fat-free or low-fat flavored milk will be offered to students. Lactose free milk option will be available according to special dietary needs.
- 3. At least ½ of all grain items will be whole grain-rich, complying with current USDA standards
- 4. Meal portions will meet all meal pattern requirements by age group.
- 5. All meals served will meet current USDA nutritional requirements.

#### Food Safety

All foods sold or served to students during mealtimes will be prepared in health-inspected facilities under the guidance of the Food Service Management Company's Food Service Director and the food safety certified staff which will provide students with healthy and safe foods.

- 1. District kitchens will maintain a food service license from the Minnesota Department of Health to operate each vear.
- 2. The food service department will make every effort to meet the special dietary needs for students with documented allergies who have the required paperwork on file with the food service department.

#### **Nutrition Education and Promotion**

Schools will provide nutrition education to students and families designed to provide them with the knowledge and skills necessary to promote good health for a lifetime.

- 1. Monthly menus are available to families on the district website.
- 2. Nutrition awareness materials are posted in the cafeterias.
- 3. Teachers will integrate nutrition education into classroom lessons.
- 4. The school district will make every effort to provide students with sufficient time to eat after sitting down for school meals and will schedule meals at appropriate times during the school day.

#### **Physical Activity**

- 1. Opportunities for physical activity will be incorporated into other subject lessons when appropriate. Classroom teachers will provide short physical activity breaks between lessons or classes as appropriate.
- 2. Students need opportunities for physical activity to fully embrace regular physical activity as a personal behavior. Toward that end, health and physical education will reinforce the knowledge and self-management skills needed to maintain a healthy lifestyle and reduce sedentary activities.

#### School Based Activities that promote Student Wellness

- 1. Schools will encourage staff not to use food and beverages as rewards for students.
- 2. Schools will not withhold food or beverages as punishment.
- 3. The school district shall assure that an appropriate company or person is responsible for the school district's food service program, which duties shall include the creation of nutrition guidelines and procedures for the selection of food and beverages made available on the campus to ensure food and beverage choices are consistent with current USDA Dietary Guidelines for Americans.
- 4. The school health office highly values the health and wellbeing of staff and students. On a regular basis, the health office will provide information to staff on elements of a healthy lifestyle.
- 5. District will be supportive of fundraising efforts while encouraging healthy food choices or the sale of non-food items.
- 6. The district will encourage non-food rewards or incentives for students.
- 7. Students will be given opportunities to learn and grow in overall wellness, including emotional wellness.
- 8. No pop will be available to students via vending machines during the school day.

#### **Smart Snacks**

- 1. Any food or beverage sold to students during the school day will meet federal Smart Snack nutritional guidelines,
- 2. Concessions during special events held during the school day will meet federal Smart Snack nutritional guidelines.
  - a. The person in charge of the special event will be responsible for scheduling a time to meet with the District's Food Service Manager to determine what snacks/beverages can be served during the special event that meet federal Smart Snack nutritional guidelines.
  - b. The person in charge of the special event will be responsible for obtaining the required recordkeeping documentation and submitting the records to the District's Food Service Manager.

#### Communication with Parents

- 1. The school district encourages parents to pack healthy lunches and snacks and refrain from including beverages and foods without nutritional value.
- 2. The district will encourage healthy choices and portion control when considering celebrations.
- 3. The school district will provide information about physical education and other school based physical activities.
- 4. The school district will support parents' efforts to provide a healthy diet and daily physical activity for their children.
- 5. The food service administrator will provide monthly menus to families.

#### **Evaluation**

The district will conduct triennial assessments of the wellness policy to identify appropriate updates or modifications.

- 1. A triennial assessment will be completed by the Health and Wellness Committee to coincide with the School Food Authority audit.
- 2. The most recent triennial assessment will be on file with the district health and wellness coordinator.
- 3. This assessment will contain the following components:
  - a. Compliance with wellness policy
  - b. How the wellness policy compares to model wellness policies.
  - c. Progress made in attaining the goals of the wellness policy.
- 4. The Director or designee will ensure compliance with the wellness policy and will provide an annual report of the school district's compliance with the policy to the school board.

Legal Citation: IV. Nutrition Guidelines HHFKA of 2010 NSLP 7 CFR 210 SBP 7 CFR 220

V. Food Safety NSLP 7 CFR 210 SBP 7 CFR 220

VI. Nutrition Education and Promotion HHFKA of 2010 Food Service Management Contract